15-095-00195-0000

## STATE OF KANSAS STATE CORPORATION CONMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM

County KINGMAN Field Name (if any)  Total Depth 6289 Oil Gas Dry Hole X	
Well Location SW SW NW Sec. 9 Twp. 28 Rge. 9. (E)-(W)  County KINGMAN Field Name (if any)  Total Depth Al89 Cil Gas Dry Hole X  Was well log filed with application? yes . If not, explain:	
Total Depth Oil Gas Dry Hole _x	
Was well log filed with application? ves . If not, explain:	
Date and hour plugging is desired to begin 1-15-51	
Plugging of the well will be done in accordance with the Rules and	
Regulations of the State Corporation Commission, or with the approval	
of the following exceptions: Explain fully any exceptions desired.	
(Use an additional sheet if necessary)	
Name of the person on the lease in charge of well for owner  O. L. LITTRELL  PABCO DRILLING, INC  Address WICHITA KANSAS	
Name of Plugging Contractor PARCO DRILLING, INC.	
Address 818 CENTRAL BUILDING - WICHITA KANSAS	
Invoice covering assessment for plugging this well should be sent to	
J. M. HUBER COPRORATION  Address  BOX 231-BORGER TEXAS  and payment will be guaranteed by applicant.  STATE COPYCIA	•
FILE SEC 9.7 28 R.9 W Applicant or forfing Agent  Date JANUARY 15, 1951	<b>5</b> 1



## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING

WICHITA, KANSAS

January 17, 1951

Well No. 1
Lease Sisters of Charity
Description SW SW NW 9-28-9W
County Ringman
File No. 56-11

J. M. Huber Corporation Box 460 Pratt, Kansas

Centlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our plustrict plugging Supervisor, Mr.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: DISTRICT PLUGGING SUPERVISOR