STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

| • | 15 005 | 01 202 <u></u> 00-0 ^T | > | > | | | | - |
|------------|------------------------|----------------------------------|--------------|-------------|-------------------|-----------|---------------|---------------|
| API Numbei | 15 - 095 - | 21,323 (c | of this v | (ell) | | | • | |
| Lease Owne | Keener Oil | Company | _ | | | | | . |
| Address 3 | 20 South Boston | , Suite 406, | Tulsa, | OK 7 | 4103 | | , | |
| Lease (Far | rm Name) Wilso | n · | · | | Well | No | 1 | |
| Well Locat | tion NW SE | Sec. | 9 Twr | . 28S | Rge | (E) | 9 (W) | <u> </u> |
| County | Kingman | Total | Depth | 4324' | Fi | eld Name | | |
| O11 Well_ | Gas Well | _Input Well | _SWD Wel | 1 | Rotary D | & A | XX | |
| Well Log E | attached with this | application as | required | | yes | | | |
| Date and h | our plugging is de | esired to begin | Marc | ch 8, | 1983 @ | 8:45 p. | m. | |
| | e D. Juergensen | | | • • | | | | nd, K |
| Plugging (| Contractor Kar | w Drilling Co | o., Inc. | · | Lie | cense No. | <u>6739</u> | |
| Address | 1010 Union Cen | ter, Wichita, | , KS | 67202 | · | | · | |
| Invoice co | overing assessment | for plugging th | his well | should | be sent | to: | | |
| Name | Keener Oil Comp | any | | | | | | |
| Address _ | 320 South Boston | n, Suite 406, | Tulsa | OK | 74103 | | | |
| and paymer | nt will be guarante | ed by applicant | t or acti | | d. DRILLIA | 5 CO.17 | INC. | |
| | KEUD STATE CORPORAT | HON COMMISSION | Signed: | A | pplicant . S. Ma: | | | |
| | MAR 1 | 4 1983 | Date: | | arch 11 | - | | |

CONSERVATION DIVISION Wichita, Kansas

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