STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building WI

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER	15-095-20,697-600
LEASE NAME_	Murry
WELL NUMBER	#2

ichita, Kansas 67202				LEASE NAME Murry				
-		TYPE OR PRINT			WELL NUMBER #2			
N		ond return to Cons. Div.			Ft. from S Section Line			
		office within 30 days-		Ft of rom E Section Line				
		,			- 'c'se'se'	Section Line		
EASE OPERATOR	Keener Oil Compan	y 		\$EC • <u>34</u>	TWP . 285 RGE	8W (E)or(W)		
320 S. Boston Suite 406 DRESS Tulsa, Oklahoma 74103			COUNTY	COUNTY Kingman				
HONE (918) 587-4154 OPERATORS LICENSE NO. 7062				Date Wel	Date Well Completed			
naracter of Well <u>Gas</u>				Plugging	Plugging Commenced 9-29-87			
DII, Gas, D&A, SWD, Input, Water Supply Well)			Plugging	Plugging Completed $\frac{10-12-87}{}$				
id you notify th	e KCC District Offic	ce prior to p	lugging ti	nis well?	Yes			
nich KCC Office	did you notify?	Dist. #2	Wichit	a, Kansas				
ACO-1 filed?	If not,	is well log a	ttached?	<u> </u>		····		
oducing Formati	on	Depth to T	ор	Botto	omT•	4149'		
now depth and th	ilckness of all water	r, oil and ga	s formatio	ons.				
OIL, GAS OR WATE	R RECORDS	<u> </u>	C/	ASING RECOF	RD			
ormation	Content	From To	Size	Put In	Pulled out			
			8-5/8"	207	none 3591'			
		<u> </u>	4-1/2"	4144	3591'			
			<u> </u>	(
laced and the rere used, stat Pumped 107 io	If the manner in which the manner in which methods use the character of bottom to 3645' withints of 4-1/2" casing	ed in introdu same and de th 35 sacks c ng. Plugged	cing it in opth plac ement. Sh	nto the ho ed, from not pipe @3	le. If cemen feet to 5591', pu lle	t or other plug feet each set l a total of		
Pluggi	ment, 60/40 pos, 2% ng Complete.	-						
(If a	dditional description	n is necessar	y, use BA	CK of this	form•)			
ome of Plugging	Contractor Kels	so CAsing Pul	ling, Inc.	·	License No	6050		
ddressP.O	. Box 347 Chase,	, Kansas 6752	4		, 			
TATE OF <u>Kansas</u>	co	UNTY OF R	ice		_,ss•			
Mike K	elso, Vice-President	t				(Operator) o		
	well, being first d natters herein conta							
	e and correct, so he	lp me God.	_	1-2	2	//		
		(Signature		80x 347	/ lue_		
		•	(Address)	-	Chase, Kansa	s 67524		
	SUBSCRIBED AND SWOR	N TO before m	ne this _2	Zth day	of October	,1987		
)	Z Z	;		
		-		Wo t	ary Public	र्जात राज्य जार		
•	My Commission Expir	es:		J	•			



w. . . .

007 2 9 337 16-29-87 Form CP-4 60.05 AVAIION DIVISION 1 sed 07-86

Wichita, Kansae