STATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kangas

15-095-00499-0000 Form CP-4

WELL PLUGGING RECORD

Wichita, Kansas							8(W)
NORTH	Location as "NE				E SW		
	Lease Owner			ting Com			
	Lease Name Office Address			B11111111		Well No	
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OIL, GAS OR WATER RECO	RDS					CASING RE	เตอาก
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<u></u>	Vichita, Kansas		<u> </u>	<u> </u>	<u> </u>		
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WELL LOG

15-095-00499-0000

Whitney Operating Company BEC. 36 T. 285 R. 8W COMPANY LOG. C/SE SW Bryant NO. One FARM RIB. NO. COUNTRY Kingman - Kansas 4531^t TOTAL DEPTH 10-8-63 10-24-63 COMP. сомм. SHOT OR TREATED No CONTRACTOR Murfin Drilling Company IBBUED CASING 20 10 8 5/8" 272' w/225 sacks 15 ELEVATION 1611 Ground 12 D & A 13 PRODUCTION FIGURES INDICATE BOTTOM OF FORMATIONS Sand & Clay 245 272 Shale 450 Red Bed 1150 Shale & Shells 1290 Shale with Lime 1375 Shale 1389 Anhydrite 1600 Shale & Shells 1820 Shale & Lime 1950 Lime & Shale 2450 Lime Lime with Shale 2615 2850 Shale & Lime 2945 Lime 3095 Lime with Shale - Chalky 3200 Lime 3305 Lime & Shale 4130 Lime 4165 Lime & Shale 4215 RECEIVED Cherty Lime Miss. Chat & Lime STATE CORPORATION COMMISSION 4290 4433 Lime 4482 Lime & Shale - Cherty NOV 27 1963 Chert 4520 4531 Lime CONSERVATION DIVISION Wichita, Kansaa KANSAS County of ____SEDGWICK W.R. Murfin ____ Murfin Drilling____ _of the__ upon oath state that the above and foregoing is a true and correct copy of the log of the_____ Bryant #1 W. R. Murfin Subscribed and sworn to before me this 19th _day of <u>November</u> adela Myener

ADELA MIZENER, Notary Public

_____ My commission expires November 5, 1966

My Commission Expires:_