

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Kingman County, Sec. 11 Twp. 29S Rge. (E) 5 (W)

Location as "NE/CNW/SW" or footage from lines NE SE NE

Lease Owner O. A. Sutton

Lease Name Walker Well No. 1

Office Address 407 Insurance Building, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed April 25 19 64

Application for plugging filed April 25 19 64

Application for plugging approved April 25 19 64

Plugging commenced April 25 19 64

Plugging completed April 25 19 64

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Archie V. Elving

Producing formation Depth to top Bottom Total Depth of Well 4420 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	205'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filed hole with mud to 215'; set plug with 1/2 sack hulls and 25 sacks cement.
Filed hole with mud to 40', set plug with 1/2 sack hulls and 8 sacks cement.
2 sacks cement in rat hole. Job completed at 2:45 a. m.

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STATE CORPORATION COMMISSION

APR 28 1964

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor J. S. Sutton Drilling Co.
Address 515 Orpheum Building, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
E. E. Wible (employee of owner) or ~~owner or operator~~

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. E. Wible
E. E. Wible
407 Insurance Building, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of April, 19 64

My commission expires June 28, 1966.

Jean S. Taylor
Jean S. Taylor Notary Public.



DRILLER'S WELL LOG

April 27, 1964

15-095-00471-0000

Walker #1 - O.A. Sutton
NE SE NE Section 11-29S-5W
Kingman County, Kansas

Date Commenced - 4-10-64
Date Completed - 4-25-64
Elevation - 1391 D.F.
Casing - 205' of 8-5/8" w/175 sx HA5 Cement

<u>DEPTH</u>	<u>FORMATION</u>	<u>REMARKS</u>
205	Lime/Shale/Red Bed	Plug Down 4:45am 4-11-64
205	Shale	
360	Shale	
770	Shale/Lime	
1000	Shale/Lime	
1165	Lime	
1370	Lime/Shale	
1515	Lime/Shale	
1795	Shale/Lime	
2085	Shale/Lime	
2330	Shale/Lime	
2505	Lime/Shale	
2635	Shale/Lime	
2865	Shale/Lime	
3010	Lime/Shale	
3151	Lime/Shale	
3200	Shale/Lime	
3354	K.C./Lime	
3394	Lime	
3420	K.C.	
3430	K.C.	
3490	K.C./Lime	
3500	Lime/Shale	
3590	Lime/Shale	
3705	Lime/Shale	
3755	Lime/Shale	
3880	Lime/Chert	
3934	Miss	
3990	Miss/Lime	
4029	Miss	
4070	Miss	
4115	Miss	
4140	Miss	
4180	Miss/Chalky/Lime	
4226	Shale	
4290	Shale/Lime	
4335	Shale/Lime	
4364	Simpson	
4374	Simpson	
4385	Simpson	
4420	Total Depth	D & A Completed 2:45am 4-25-64

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CONSERVATION DIVISION
Wichita, Kansas

I, JAMES S. SUTTON, certify that to the best of my knowledge and belief, this is a true and correct copy of the Driller's Log for the well drilled in the NE SE NE Section 11-29S-5W, Kingman Co., Kansas.

STATE OF KANSAS) ss:
SEDGWICK KANSAS)

Before me, the undersigned, a Notary Public, within and of said county and state, on this 27th day of April, 1964, personally appeared James S. Sutton to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free act and deed for the purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above mentioned.

My Commission Expires 12-11-65

Belva J. Dauner
Belva J. Dauner