

STATE OF KANSAS
STATE CORPORATION COMMISSION

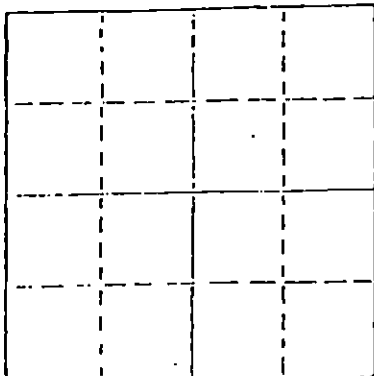
15-095-21424-0000

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Kingman County, Sec. 17 Twp. 29S Rge. 5 NE
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines
N/2 S/2 NW

Lease Owner Penguin Petroleum, Inc.
Lease Name Kinkaid Well No. #1
Office Address 1250 KSB&T Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above Service Plat

Date Well completed 2-6-84 19
Application for plugging filed 2-5-84 19
Application for plugging approved 2-5-84 19
Plugging commenced 2-5-84 19
Plugging completed 2-6-84 19

Reason for abandonment of well or producing formation
Commercial quantities of oil not found
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Don Thompson
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4430'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	263'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug @ 900' w/35 sx.
Plug @ 320' w/35 sx.
Plug @ 60' w/25 sx.
Rat Hole .10 sx.

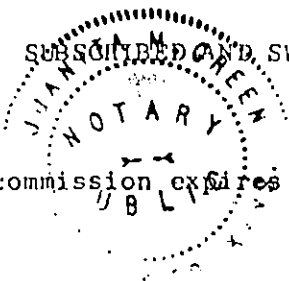
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wilson Rains, President of Rains & Williamson Oil Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me, God.

(Signature) Wilson Rains
435 Page Court, 220 W. Douglas, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 15 day of February, 1984



Juanita M. Green
Juanita M. Green Notary Public.

My commission expires 10-4-87

RECEIVED 3-30-1984
STATE CORPORATION COMMISSION
MAR 30 1984
CONSERVATION DIVISION
Wichita, Kansas