

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-095-21,678-0000

LEASE NAME Ralstin

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

4620 ft. from S Section Line

3450 Ft. from E Section Line

SEC. 17 TWP. 29 RGE. 5 (E) or (W)

LEASE OPERATOR Hutchinson Oil Co.

COUNTY Kingman 147.22

ADDRESS 105 S. Broadway, Suite #470 Wichita, KS 67202

PHONE# (316) 262-1525 OPERATORS LICENSE NO. 5614 date Well Completed 07-04-93

Character of Well D&A Plugging Commenced 07-04-93

(Oil, Gas, D&A SWD, Input, Water Supply, Well) Plugging Completed 07-04-93

The plugging proposal was approved on 07-01-93 7-13-1993 (date)

by Sanders & Luthi (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? _____

Producing Formation D & A Depth to Top _____ Bottom _____ T.D. 4530'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Gravel, dirt & sand	surface	0	245	8-5/8	245'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set

Bottom Plug: @ 4500' w/35 sacks cement thru drill pipe

Next Plug: @ 1300' w/35 " " " " " " 10 sacks in Rathole

Next Plug: @ 800' w/35 " " " " " " 10 Sacks in Mousthole

Next Plug: @ 300' w/35 " " " " " "

Top Plug: @ 60' w/25 " " " " " "

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address P.O. Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hutchinson Oil Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.

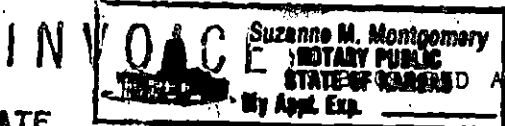
Wm. S. Hutchinson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Wm. S. Hutchinson

(Address) 105 S. Broadway, #470 Wichita, Kansas 67202

AND SWORN TO before me this 12th day of July, 19 93

Suzanne M. Montgomery
Notary Public



DATE 8-10-93

INV. NO. 38297 My Commission Expires: 9-15-93

USE ONLY ONE SIDE OF EACH FORM