STATE OF KANSAS STÂTE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

	-000		
API NUMBER	15-095-20,0214		
I CACE MAME	M 11 . O 11 1		

TYPE OR PRINT						
NOTICE: Fill out	completely					
and return to	Cons. Div.					
office within	30 days.					

LEASE	NAME M	artha S	imon #1	
WELL	NUMBER	C NE	NE	
	Ft.	from S	Section	Line

	•	011100 111	50 days	• ————	Ft. from	E Section Line	
LEASE OPERATOR Fairchild Exploration					SEC. 26 TWP. 28 RGE. 8w (E) or (W)		
ADDRESS RR 3, Kingman, Ks. 67068				COUNTY	COUNTY Kingman		
PHONE#(316)_5	32-3047 OPERATOR	RS LICENSE N	10. 9533	Date We	eli Complete	d <u>11/29/84</u>	
Character of Well				Pluggir	Plugging Commenced 3/25/85		
(OII, Gas, D&A, SWD, Input, Water Supply Well)				Pluggir	Plugging Completed 3/28/85		
Did you notif	y the KCC/KDHE Joint	District 0	ffice prior	to plugging	this well?_	Yes	
Which KCC/KDH	E Joint Office did y	ou notify?_		- <u>-</u> -	Wichita, Ks.		
Is ACO-1 file	d?If no	ot, is well	log attache	d ?			
Producing For	mation	Depth	to Top	Bot1	tomT	.D. 4259	
Show depth an	d thickness of all w	rater, oil a	nd gas form	ations.			
OIL, GAS OR	WATER RECORDS			CASING RECO	ORD		
Formation	Content	From	To Size	Put In	Pulled out		
			8 5/ 4½"	8 218 ¹ 	none		
			4511	4250'	none 3449'		
			-				
Describe in d	etall the manner in	which the	_	aged Indicat	ting whose t	ho mud fluid wa	
placed and the	e method or methods	used in int	roducina it	into the hol	le. if cemen	t or other nlug	
were used, st	ate the character of	same and d	lepth placed	, from feet	to feet e	ach set.	
Bott	om was already plug	ed with 35	sacks cemen	t & plug to	3700'. Shot	pipe at 3449	
and	pulled 85 joints of	pipe Plus	<u>gged well wi</u>	<u>th 4 hulls.</u>	15 gel, & 15	O sacks cement.	
Pluo	ging complete.						
	f additional descrip	tion is nec	ASSAFV IISA	BACK of this	form.)		
• • • • • • • • • • • • • • • • • • • •			,,	BROK OF THE	101		
Name of Plugg	Ing Contractor	Kelso Casi	ng Pulling		License No.	6050	
					-	RECEIVED	
AddressBox_	347, Chase, Ks. 67.	524			STATE COF	RPORATION COMMISSION	
STATE OF	Kansas	COUNTY OF	Rice		_,ss. Af	PR 0 2 1985	
	arrell Kelso			(Employee of	Operator) o	r (Operator) of	
above-describ	arrell Kelso ed well, being first	duly sworn	on oath, s	ays: That I i	nave knowPPBS	HYATION PHYSION C+s	
statements, a	nd matters herein co	ontained and	the log of	the above-de	scribed we\ ^y	Curas Kansas d that	
the same are	true and correct, so	help me Go	•d •	10/	/	7	

(Signature) Malaul School (Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this ___

-29th day of March 1985

Notary Public

My Commission Expires:

