Form CP-4

## STATE OF KANSAS STATE COMPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to, Conservation Division

## WELL PLUGGING RECORD

Gonservation Division  State Corporation Commission  17077		Kingman	<u>.                                    </u>	_ 12	_ 28	5W (77)	
P. O. Box 17027 Wichita, Kansas 67217	Location as "N		or footage fro	ty. Sec	SE-NE-NW	5W (E)(W)	
NORTH	Location as "NE/CNWXSWX" or footage from lines.  Craves Drilling Co.						
	Lease Name_	Jones				Well No. 1	
	Office Address	Office Address 910 Union Center, Wichita, Kansas 67202					
	Character of Well (completed as Oil, Gas or Dry Hole)Oll						
		Date well completed 19 2-21- 19 77					
	Application for plugging filed				2-22-	19 77	
	Application for plugging approved				2-25-	19 77	
	Plugging commenced         2-25-         19.77           Plugging completed         3-2-         (2:00)         19.77						
	Reason for abo	ndonment of we	ll or producin	g formation	not produc		
	Newson for don		a or producin	g Ioimilada			
	If a producing	well is abandor	ed, date of la	ast production		19	
<u> </u>			the Conserv	ation Division	or its agents befo	re plugging was com	
Locate well correctly on above Section Plot	menced?				<del></del>		
Name of Conservation Agent who supe	rvised plugging of th	113 W CIL.	ld Metz			3930	
Producing formation			Botton	n	Total Depth of	Well 2029 Fee	
Show depth and thickness of all water,	, oil and gas formatio	ns.					
OIL, GAS OR WATER RECORD	os				c	CASING RECORD	
FORMATION	CONTENT	FRDM	TO	SIZE	PUT IN	PULLED DUT	
			1	8 5/8	206	None	
			<u> </u>	4 1/2	3838	3528	
						•	
Name and the strike region when the Rame A second office the second of the strike second of t		ļ	<u> </u>	ļ	ļ		
			<del></del> -	<u> </u>			
Describe in detail the manner in		<del></del>	<del>1</del>	<u> </u>	<u> </u>		
4 sacks cement from 3 Ripped pipe at 3528	790 to 3750			-25051			
				1, - 1/ 1-1	N. COMMISSION		
Wooden bridge at 200'			J.,11	IL Join Chillio			
Rock from 200' to 190	· <u>'</u>			- MAR-A-C	1077		
4 yards ready mix to	sumface			U ARIVI	) 13//		
- 4 yards ready mix to							
		CONSERVATION DIVISION VACANTA, REASAS					
						<del></del>	
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· · · · · · · · · · · · · · · · · · ·	_ <del></del>						
					<del></del>		
					<del></del>		
	Clarke Corpor	description is nece	ssary, use BACK	of this sheet)			
Address	Box 187, Medi	cine Lodge	<u>Kansas</u>	67104			
<b>A</b> / ,		for	7 ,				
STATE OF Lansas	COT	INTY OF DO	arker		, \$ <i>8,</i>		
Johnson R. Tha	ralusteun	)(	employee of	owner) or (e-		f the above-described	
well, being first duly sworn on oath, a	ys: That I have ke	lowledge of the	facts, stateme	ents, and matte	rs berein contains	of and the loss of the	
bove-described well as filed and that	the same are true a	nd correct. So l	nelp me God.				
					( //		
•		(Signature)		][]//_	100		
		(Signature)	m	11/10	ty en tos	<del></del>	
·	-	(Signature)	nedic	The Bo		( usas)	
SUBSCRIBED AND SWORN TO befor	e me this <u>3ra</u>	, =	medic Medic	Motor arch	Age, Ka		
		(Signature)	medis Medis	ine do			
SUBSCRIBED AND SWORN TO before		, =	medis Pes	mediach sies A			

15-095-20500000 ROTARY DRILLERS L O G

OPERATOR:

CONTRACTOR:

John C. Graves, et al

DRILLING COMMENCED: July 28, 1976

910 Union Center

Wichita, Kansas

Graves Drilling Co., Inc.

DRILLING COMPLETED: August 5, 1976

910 Union Center

Wichita, Kansas 67202

CASING RECORD: 5 Jts. 202' used 8 5/8"

cemented with 175 sacks

LOCATION: Jones No. 1

SE NE NW

Section 12-28S-5W

Kingman County, Kansas

117 Jts. 3840' new 42"

cemented with 75 sacks

0 - 202Red Bed

202 - 469 Shale and Red Bed

469 - 1016 Shale and Sand

1016 - 1305 Shale

1305 - 1590 Shale and Shells

1590 - 1714 Shale

1714 - 2050 Shale and Shells

2050 - 2940 Shale

Shale and Lime 2940 - 3235

3235 - 3665 Lime and Shale

3665 - 3789 Lime

3789 - 3819 Lime and Shale

3819 - 3843 Lime and Chert

> 3843 Rotary Total Depth

I hereby certify the foregoing statements to be true and correct to the best of my knowledge.

GRAVES DRILLING CO., INC.

By Setty Pasas Secretary-Treasurer

STATE OF KANSAS

SS

SEDGWICK COUNTY

Subscribed and sworn to before me, a Notary Public, this 26th day of August, 1976.

Notary Public

My commission expires: June 17, 1977