

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERRY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-095-21,393-

LEASE NAME Chambers 0000

WELL NUMBER 2

SPOT LOCATION NE SE NE

SEC. 2 TWP 29S RGE. 6 (X)OR(W)

COUNTY Kingman

DATE WELL COMPLETED 3-7-84

PLUGGING COMMENCED 3-7-84

PLUGGING COMPLETED 3-7-84

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Graves Drilling Co., Inc.

ADDRESS 910 Union Center, Wichita, Ks. 67202

PHONE #(316) 265-7233 OPERATORS LICENSE NO. 5428

CHARACTER OF WELL D&A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? District No. 2

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM _____ T.D. 4006'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE 8-5/8"	PUT IN 226'	PULLED OUT None

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

1st plug @ 1250' with 35 sacks 60-40 posmix, 2% Gel, 3% CC

2nd plug @ 300' with 35 sacks cement as above

Bridge plug & hulls @ 50' with 25 sacks cement. Plugged rat hole with 10 sacks

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Graves Drilling Co., Inc. LICENSE NO. 5428

ADDRESS 910 Union Center, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, SS.

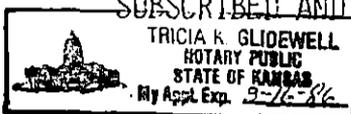
Betty Brandt (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Betty Brandt

910 Union Center

(ADDRESS) Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19 DAY OF March, 1984



Tricia K. Glidewell
NOTARY PUBLIC

Tricia K. Glidewell

MY COMMISSION EXPIRES: March 16, 1986

RECEIVED
STATE CORPORATION COMMISSION

FORM CP-4
REVISED 06-83

MAR 22 1984
CONSERVATION DIVISION
Wichita, Kansas

3-22-84