

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 3-15-72  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner DONALD C. SLAWSON

Address 200 Douglas Building Wichita, Kansas 67202

Lease (Farm Name) Stoecker 'D' Well No. 1

Well Location C NE NW Sec. 4 Twp. 24S Rge. (E) 22W (W)

County Hodgeman Total Depth 4780' Field Name

Oil Well  Gas Well  Input Well  SWD Well  Rotary D&A X

Well Log filed with application as required Yes

Date and hour plugging is desired to begin February 21, 1982 @ 4:15 p.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Bill Rowe Address Great Bend, Kansas 67530

Plugging Contractor Allied Cementing Co., Inc. License No.

Address Box 31 Russell, Kansas 67665

Invoice covering assessment for plugging this well should be sent to:

Name DONALD C. SLAWSON

Address 200 Douglas Building Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

RECEIVED  
STATE CORPORATION COMMISSION

Signed: William R. Horgan  
Applicant or Acting Agent

Date: April 13, 1982

RECEIVED  
STATE CORPORATION COMMISSION

APR 21 1982  
CONSERVATION DIVISION  
Wichita, Kansas

4-21-1982

STATE OF KANSAS

15-083-20963-0000

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

March 4, 1982

INVOICE NUMBER: 9548-W

TO: Donald C. Slawson  
104 S. Broadway  
Wichita Kansas 67202

PLUGGING ASSESSMENT AS FOLLOWS PAYABLE UPON RECEIPT

Stocker D-1  
C NE NW Sec. 4-24-22W  
Hodgeman  
4780' \$155.35

NOTE: We also need the following before our file is completed:

- X \_\_\_\_\_ Well Plugging Record (CP-4)  
X \_\_\_\_\_ Well Log  
X \_\_\_\_\_ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

\_\_\_\_\_  
Administrator

Mr. Steve Durrant Box 206 Belpre Ks. 67519 (316) 995-3036

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE