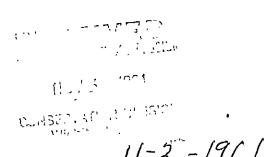
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy



	Mack Oil Company	11-3, 7/76
(Applicant) Address	812 Union Center, Wichita, Kansas	
Lease (Farm Nam	ne)Harms	Well No1
Well Location_	C. NW/4 NW/4 Sec. 27 Twp. 24S Rge. 25	5(F3)(W)
County	Hodgeman Field Name (If any)	
Fotal Depth	4942 Oil Well Gas Well Input Well S	WD WellD & AX
Was well log f	led with application? Yes If not, exp	lain:
<del> </del>	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
<del></del>		
Date and hour p	olugging is desired to begin 5 p.m. 10-27-61	
Plugging of the	well will be done in accordance with the Rules and Re	egulations of the State
Corporation Con	mission.	
Name of the per	son on the lease in charge of well owner <u>Webb Hill</u>	·
<del></del>	1208 E. Chestnut, Apt. 4 Address Garden City,	Kansas
Plugging Contre	ctor Mack Oil Company	License No
\ddress	Box 471, Duncan, Oklahoma	
Invoice coverin	g assessment for plugging this well should be sent to	Mack Oil Company
<del></del>	Address Box 471. Duncan.	Oklahoma
and payment wil	l be guaranteed by applicant.	
	Signed: Hut L Ha	Mustant or Acting Agent

Date: <u>October 26. 1961</u>

### State of Kansas

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HÄRRY G. WILES
COmmissioner
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Charles



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

### WELL PLUGGING AUTHORITY

Mach Pelle. 813 Anion Center Bly. Wicheta Karo

Well No. Lease Trams
Description CANN NW 272425W
County North

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Assistant Petroleum Conservation
Director

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis Kansas Field Supervisor P. O. Box 85 Great Bend, Kansas Phone: GL 3-2126

### State of Kansas



JOHN ANDERSON, Jr. RICHARD C. BYRD ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY CHARLES C. McCARTER Gon. Coun.

Governor Chairman Commissioner Socretary

## State Corporation Commission

### CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bidg. 212 N. Market WICHITA, KANSAS JEWEL M. OGDEN, Diroctor

DEL 5 1.37

CONSERVATION DIVISION Wichita, Kansas

### AUTHORIZATION

The undersigned, owner of the following described land, to			
wit: MMy of Sec77 Twp2/Rge. W			
County, Kansas; hereby requests that			
Well No. / located in CNN MASS Sec. 37 Twp. 54 Rge 35 W			
be left open above the fresh water protecting bridge set at			
Igo feet, to be used as a fresh water well and I hereby			
authorize Mack Off 6-, well owner, to			
so complete the abandonment of said well.			
Witnessed by Steonard C. Harms (Land Owner)			
Dated at July , Kansas, this 17 day of October, 196/.			

State of Kansas



JOHN ANDERSON, Jr. RICHARD C. BYRD ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY CHARLES C. McCARTER

Governor Chalringn Commissioner Secretary Gon. Coun.

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS JEWEL M. OGDEN, Director

AUTHORIZATION

COLLECTIVATION DIVISION Wichita, Kansas

The undersigned, owner of the following described land, to
wit: NW/y of Sec. 27 Twp. 74Rge. 25 W
Management County, Kansas; hereby requests that
Well No. / located in NNNW of Sec. 27 Twp. In Rge. 15.W
be left open above the fresh water protecting bridge set at
190 feet, to be used as a fresh water well and I hereby
authorize Mach Olle-, well owner, to
so complete the abandonment of said well.
Witnessed by Many Leonard C. Warms (Land Owner)
Dated at, Kansas, this day of, 195/.