## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

15-155-02533-000

| WELL | PLUGGING | APPLICATION | FORM |
|------|----------|-------------|------|
|      |          |             |      |

| ,  |   |   |                           |
|--|---|---|---------------------------|
| Well Location  | NI NE M Sec.  | <b>14</b> Twp. <b>235</b> Rge               | (V) 4 (W)                 |
| Field Name (if   | any) , Burrton .  | Sounty Reno                                 | <u> </u>                  |
| Lease (Farm Nam  | e) <b>K.R. Downie</b>   | . We  | li No. 7                  |
| Was well log fi  | led with applica  | tion? Yes If not,                           | explain circumstances     |
| and give availa  | ble data (Use an  | additional sheet                            | if necessary)             |
| ` ` ` ` `  |   |   |                           |
|  |   | د از در |                           |
|  |   | •   | 3, 1946                   |
| Flagging of the  | well will be do   | ne in accordance                            | with the Rules and Reg-   |
| ulations of the  | State Corporation   | on Commission, or                           | with the approval of      |
| the following e  | xceptions: Expl   | ain fully any exc                           | eptions desired (Use an   |
| additional shee  | t if necessary)   | Plugging of well w                          | ill be done in accordance |
| with the Rules and   | Regulations of the  | State Corporation Co.                       | mmission.                 |
| To alternaturatura i diskutti kunnatuta talah seperatura dan diskutu selah selah selah selah selah selah selah | n starionale des formación actividades procesos de la compara de la compara de la compara de la compara de la c |   |                           |
| Name of the per  | son on the lease  | in charge of well                           | l for owner               |
| I.I. McMannis  | Address   | Burrton Kansas                              |                           |
| Name of well ow  | ner or Acting Ag  | ent <u>Olson Drilling</u>                   | Co.                       |
| Address rulss.   |   |   |                           |
| Invoice covering   | g assessment for  | plugging this we                            | ll should, be sent to:    |
| Olson Drilling Co.   | Address   | Burrton Kenses                              | 2                         |
| and payment will   | ,<br>l be guaranteed  | by applicant.                               | Land Common               |
|  |   |   | JAN 2-1946                |
|  | 14 33 4W  | Operator                                    | or Actine Agent           |
| *  | 39 3  | Date Ton 1 10                               |                           |



## STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2, KANSAS

January 9, 1946

IN REPLY PLEASE REFER TO THIS SUBJECT

15-155-02533-0000

Well No. 7
Lease 5. R. Downie
Description W NE / 14-23-48
County Reno NE
File: 39-3 ANB

Olson Drilling Co. Burrton, Kansas

## Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COLMISSION CONSERVATION DIVISION

HA

J. P. ROBERTS

NOTICE: Buel Durkee

MoPherson, Kansas