

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

15-155-02542-0000

*I would like to start  
on this well*

WELL PLUGGING APPLICATION FORM

Well location NE 1/4 NE 1/4 <sup>SE</sup> Sec. 14 Twp 23 Rge 4 ~~15~~ (W)

Field name (if any) National Union County Reino

Lease (farm name) Ackley well No. #3

Was well log filed with application? no If not, explain circumstances and give available data (use an additional sheet if necessary)

Date and hour plugging is desired to begin Nov 22-43 will call Pluger

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: (Explain fully any exceptions desired (Use an additional sheet if necessary))

Name of person on the lease in charge of well for owner Bill Pyle

Address Burton Kans

Name of well owner or acting agent Chas. L. Jenkins

Address Blackwell Okla Box 603 Chas L Jenkins (owner)

Invoice covering assessment for plugging this well should be sent to:

Chas L Jenkins Address Blackwell Okla Box 603

and payment will be guaranteed by applicant.

STATE CORPORATION COMMISSION 11-18-43

NOV 18 1943

Chas. L. Jenkins  
Operating or Acting Agent

Date \_\_\_\_\_

**PLUGGING**  
FILE 14 23 4W  
BOOK PAGE 99 LINE 4



STATE OF KANSAS  
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800 BITTING BUILDING  
WICHITA, KANSAS

November 19, 1943

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

15-155-62542-0000

Well No.	3
Farm	Ackley
Description	NE NE SE 14-23-4W
County	Reno
File	69-4

Charles L. Jenkins  
Box 603  
Blackwell Oklahoma

Gentlemen:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION

Very truly yours,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

HA

By: J. P. Roberts  
J. P. Roberts

NOTICE: Ruel Durkee  
Box 997  
McPherson, Kansas