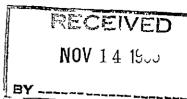


KANBAS STATE CORPORATION COMMISSION

COMSERVATION DIVISION 800 Bitting Building Wichita, Kansas



15-155-02577-000

WELL PLUGGING APPLICATION

| Well location SEc SW SE Sec. 14 Twp. 23 Rge. | (E) 4 (W) est. |
|--|--|
| Field Name (if any) Burrton Huhton County Reno. | County Kansas |
| Lease (Farm name) Achhey Wel | 1 No. 4 |
| Was well log filed with application? No. If not, ex | • |
| and give available data (Use an additional sheet if | necessary) |
| This well log was filed with others on Sept | 12 1935. The logs |
| of all of the Ackley wells were sent in at tha | t date under the |
| order for logs on combination wells. It was used to copy of the same log for plugging purposes wou will the plugging of the well be done in accordance | ld not be necessary. |
| Regulations of the Kansas State Corporation Commiss | ion? Yes If not, |
| explain fully exceptions desired (Use an additional | . sheet if necessary) |
| Permission obtained by Telephone to Proceed with plugging. | |
| Operations. | PLUGGING |
| | FILE SEC 14-T23R44 |
| Date abandonment is desired to begin Oct 2nd L | to the second control of |
| Name of the person on the lease in charge of the well for owner | |
| O.E.Jackson Address Burrton Ka. | sas |
| Name of well owner or acting agent Derby Oil | Company |
| Address Wochita Kansas. | are the state of t |
| To whom should invoice covering assessment for plugging well be sent? | |
| Derby Oil Company Address Wichita | Kansas |
| The Derby Oil Company. | |

The Derby Oil Company.
Operator or Acting Agent

Date Law Il Bounet

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST E. BLINCOE
COMMISSIONERS

C. H. BENSON, SECRETARY

TOPEKA, KANSAS

PHONES 2-0488-L. D. 78



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

November 14, 1935.

STATE OIL UMPIRE
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SEGRETARY AND
TECHNICAL ADVISER

IN REPLY PLEASE REFER TO THIS SUBJECT

15-155-02527-0000

Well No. 4
Farm Ackley
DescriptionSEC SW SE 14-23-4W
County Reno
File 25-46

Derby Oil Co., Wichita, Kansas.

Attin: Van D. Bennett Dear Sirs:

Ву

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION CONSERVATION DIVISION

T. A. MORGAN, Director

TC;ha