## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

15-155-02544-0000

## WELL PLUGGING APPLICATION FORM

Well Location SW/4	Sec. 14	Twp. 23s	Rge	(E)_4_(W)	
Field Name (if any)_	Burr ton Chat	County_Re	eno,	·····	<del></del>
Lease (Farm Name) Geo	rge II. Harner	<del></del>	_Well No.	2	
Was well log filed wi	th application	?If	not, expl	ain circumst	ances
and give available da	ita (Use an add	itional sh	eet if ne	cessary)	<del></del>
		<del></del>	<del>, , , , , , , , , , , , , , , , , , , </del>	<del></del>	
		<del></del>			<del></del>
		······································	<del></del>	· .	<del></del>
Date and hour plugging	ng is desired t	o begin <u>at</u>	once	<del></del>	<del></del>
Plugging of the well	will be done i	n accordan	ce with t	he Rules and	Reg-
ulations of the State	Corporation C	ommission,	or with	the approval	. of
the following except:	ons: Explain f	ully any e	xceptions	desired(Use	an
additional sheet if r	necessary)			<del></del>	
				•	
					<del> </del>
Name of the person or				own <i>ên<sub>je</sub> -</i>	and the second
J.V. Stoker				$G_{2,3}$ . As	,
Name of well owner or			•	* * '7.	<del></del>
Address		Bx 521, T	ılsa, Okla	7 9-	11-199
Invoice covering asse	essment for plu	gging this	well sho	uldobe sent	to:
J.V. Stoker	AddressBx	774 Great Be	end, Kas		······································
and payment will be	guaranteed by a	pplicant.	_		
me a remember in		(	TITALL	2	
PL 1/2	3.4W -	Operator	or Actin	g Agent	
800k UE 25	E-18-1	ate Sept/7,	1945		<del></del>
The second secon		v			



## STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2, KANSAS

September 10, 1945

15-155-02544-000

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 2
Farm Geo. Harner
Description SW 14-23-4W
County Reno
File: 25-13

Sinclair Prairie Oll Co. First National Benk Bldg. Wichita 2, Kansas

## Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORA-. TION COMMISSION.

Very truly yours,

STATE CORPORATION COMMISSION CONSERVATION DIVISION

HA

BY: J. P. ROBERT

NOTICE: Ruel B. Durkee

McPherson, Kansas