

STATE OF KANSAS
STATE CORPORATION COMMISSION
CORRELATION DIVISION
800 BIRNEY BUILDING
TOPEKA, KANSAS

15-155-02541-0000

WELL PLUGGING APPLICATION FORM

Well location NWxNE of SE 1/4 Sec. 14 Twp 23 Rge 4 (S) (W)

Field name (if any) National Union ^{It was} County Bacon

Lease (full name) Achley well No. #2

Has well log filed with application? No If not, explain circumstances
(give available data (use an additional sheet if necessary))

Date and hour plugging is desired to begin around 2:30 Nov. 43 will call Pluger
Plugging of the well will be done in accordance with the Rules and Reg-
ulations of the State Corporation Commission, or with the approval of
the following exceptions: (Explain fully any exceptions desired (Use an
additional sheet if necessary))

Name of person on the lease in charge of well for owner Bill Pyle
Burton Address Kans

Name of well owner or acting agent Charles L. Jenkins
Address Blackwell Okla

Invoice covering assessment for plugging this well should be sent to:
Charles L. Jenkins Address Blackwell Okla Box 602
and payment will be guaranteed by applicant.

Charles L. Jenkins
Operating or Acting Agent

Date _____

PLUGGING
FILE 14 23 46
BOOK PAGE 99 LINE 3

11-1-46

15-155-02541-0000

*P.B.
No permit
monitors*

KANSAS STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

RECEIVED
OCT 10 1935
BY me

WELL PLUGGING APPLICATION

Well Location NW Cor E/2 SE/4 Sec. 14 Twp. 23 Rge. 4 (E) (W) x

Field Name (if any) Burrton County Reno Kansas

Lease (Farm Name) Ackley Well No. 2

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

PLUGGING
FILE SEC 14 T 23 R 4E
BOOK PAGE 21 LINE 35

Will the plugging of the well be done in accordance with the Rules and Regulations of the Kansas State Corporation Commission? yes If not, explain fully exceptions desired (Use an additional sheet if necessary)

plugging back to chat
Date ~~at present~~ is desired to begin in the near future

Name of the person on the lease in charge of the well for owner
W.B.Pyle Address Burrton, Kansas

Name of well owner or acting agent National Union Oil & Gas Co.
Address Blackwell, Oklahoma.

To whom should invoice covering assesment for plugging well be sent?
National Union Oil & Gas Co. Address Blackwell, Oklahoma.

National Union Oil & Gas Co.
By E. B. Braalman
Operator or Acting Agent

Date October 8, 1935.

15-55-62541-0000

National Union Oil & Gas Company

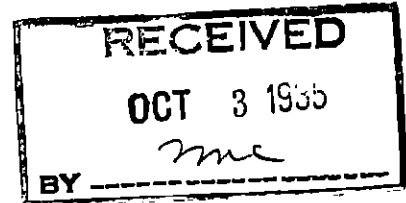
(Incorporated)

BLACKWELL, OKLAHOMA

October 1, 1935.

log
log

*Permit
cc to Earl
no notice*



State Corporation Commission
Topeka, Kansas.

Gentlemen:

We are asking for permission to plug back to the Chat formation our # 2 Ackley well which is producing from the Hunton Lime formation. Description NW Corner E/2 SE/4, -14-23-4 W. This well is making a very large amount of water and very little oil. We understand the offset well to the west has been plugged back to the Chat.

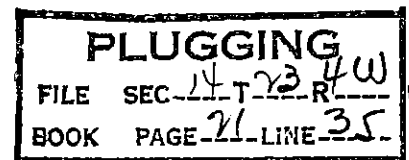
Yours truly

National Union Oil & Gas Co.

G.

By

E. B. Goodman



PLUGGING	
FILE SET #	T 23R 4W
BOOK PAGE	21 LINE 35

October 4, 1938.

Ackley #2
IWC #1 SE1
14-23-47
Reno County
21-35

National Union Oil & Gas Co.,
Blackwell, Oklahoma.

Dear Sirs:

This letter is your permit to plug
back the above subject well from the
Hutton Line to the chat, in accordance
with the Rules and Regulations of the
State Corporation Commission.

STATE CORPORATION COMMISSION

E. A. MORGAN, Director

TC:ha By
c.c.- Earl Ainsworth



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15.155-62541-0000

IN REPLY PLEASE
REFER TO THIS
SUBJECT

November 19, 1945

Well No. 2
Farm Ackley
Description NW NE SE 14-25-4W
County Reno
File 99-3

Charles L. Jenkins
Box 603
Blackwell, Oklahoma

Gentlemen:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION

Very truly yours,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

By: J. P. Roberts
J. P. Roberts

NOTICE: Ruel Durkee
Box 597
McPherson, Kansas