

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-155-02540-6000

WELL PLUGGING APPLICATION FORM

Well location SE 1/4 Sec. 14 Twp 23 Rge 4 (W)

Field name (if any) ^{2nd was} National Union County _____

Lease (farm name) Ackley lease well No. #1

Was well log filed with application? Yes If not, explain circumstances and give available data (use an additional sheet if necessary)

Date and hour plugging is desired to begin around Nov 22-43 will call Pluger

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: (Explain fully any exceptions desired (Use an additional sheet if necessary))

Name of person on the lease in charge of well for owner Bill Pyle

Address Burton Kans

Name of well owner or acting agent Chas. L. Jenkins (owner)

Address _____

Invoice covering assessment for plugging this well should be sent to:

Chas. L. Jenkins Address Blackwell Okla Box 603

and payment will be guaranteed by applicant.

Chas L. Jenkins 11-18-43
Operating or Acting Agent

Date _____

PLUGGING
FILE Sec 14 23 4W
BOOK 99 LINE 2



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800 BITTING BUILDING
WICHITA, KANSAS

November 19, 1943

IN REPLY PLEASE
REFER TO THIS
SUBJECT

15-155-62540-0000

Well No. 1
Farm Adley
Description SE SE 14-23-4W
County Reno
File 99-2

Charles L. Jenkins
Box 603
Blackwell, Oklahoma

Gentlemen:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION

Very truly yours,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

By: J. P. Roberts
J. P. Roberts

NOTICE: Ruel Durkee
Box 597
McPherson, Kansas