

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

15-155-02522-0000

WELL PLUGGING APPLICATION FORM

Well Location NW NW NW Sec. 13 Twp. 23S Rge. - (E) 4 (W)

Field Name (if any) Burrton County Reno

Lease (Farm Name) M. E. Sabin Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) -

Date and hour plugging is desired to begin June 1, 1943

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) -

Name of the person on the lease in charge of well for owner

Mr. Chas. Prater Address P. O. Box 544, Chase, Kansas

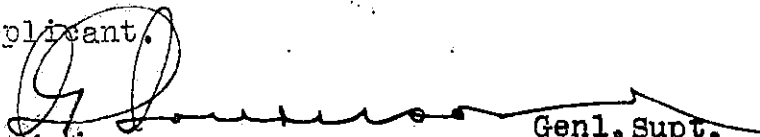
Name of well owner or Acting Agent Gulf Oil Corporation

Address P. O. Box 661, Tulsa, Oklahoma

Invoice covering assessment for plugging this well should be sent to:

Mr. S. G. Sanderson Address P. O. Box 661, Tulsa, Oklahoma

and payment will be guaranteed by applicant.

  
Genl. Supt.  
Operator or Acting Agent

Date June 8, 1943

JW

PLUGGING  
FILE SEC-13 T-23R-4W  
BOOK PAGE-78 LINE-3



6-9-1943



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

June 8, 1943

15-155-02522-0000

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Farm M. G. Sabin  
Description SW NW 13-23-47  
County Reno  
File 78-3

Gulf Oil Corporation  
Chase, Kansas

Dear Sirs:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

HA

By: J. P. Roberts  
J. P. ROBERTS

NOTICE:

Ruel Durkee  
Box 597  
McPherson, Kansas