

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Riggs & Hickman Address 701 Union Nat'l - Wichita Ks
(Applicant)

Lease (Farm Name) Smith Well No. 2

Well Location 100'S. NW NE SE Sec. 3 Twp. 24 Rge. 4W (Y) or (W)

County Reno Field Name (if any) Burrton

Was well log filed with application? Yes. If not, explain: _____

Date and hour plugging is desired to begin June 12, 1950

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired. (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

H. L. Herbel Address Chase, Ks.

Name of Plugging Contractor West Supply Co.

Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to:

Riggs & Hickman Address 701 Union Nat'l - Wichita, Kansas

RECEIVED

and payment will be guaranteed by applicant.

JUN 8 X 1950 6-8-50

STATE CORPORATION
COMMISSION

KANSAS
3-24-40
10-13

E. H. Riggs

Applicant or Acting Agent

Date June 8, 1950



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

June 8, 1950

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

| | |
|-------------|------------------|
| Well No. | 2 |
| Lease | Smith |
| Description | NW NE SE 3-24-4W |
| County | Reno |
| File No. | 10-13 |

Riggs & Hickman
 701 Union Nat'l Bank Bldg.
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

BY: J. P. Roberts
 J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR