Rev. 12-4-81 FORM CP-1

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

### WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-185-21291-0000 (This must be listed; if no API# is available	(of this well) , please note drilling completion date.)
LEASE OWNER Petroleum Energy, Inc. #5230	•
Suite 415 First Nat'l Bk Bldg.	
ADDRESS Suite 415, First Nat'l Bk Bldg. Wichita, Kansas 67202	PHONE # ( 265 ) - 2661
LEASE (FARM NAME) Budde #1	
WELL LOCATION 100'S NW NE SW SEC	C. 27 TWP. 24 RGE. 12w (East)(West)
COUNTY Stafford TOTAL DEPTH	4100' FIELD NAME_
OIL WELL X GAS WELL INPUT WELL	SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUI	[RED? Yes ACO-1 filed?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	mmediately
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:	
PHONE # ( 265) - 2661	
PLUGGING CONTRACTOR Kelso Casing Pulling	LICENSE NO. 6050
ADDRESS Box 347, Chase, Ks. 67524	PHONE # (938 ) - 2457
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WE	ELL SHOULD BE SENT TO:
NAME Petroleum Energy, Inc,	
Suite 415, First Nat'l Bk Bldg ADDRESS Wichita, Kansas 67202	PHONE # (265)-2661
AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR	ACTING AGENT.
FFR 0.6 1984	CNED: Applicant /or Acting Agent
DA	E:2/2/84

CONSERVATION DIVISION Wichita, Kansas State of Kansas

AAN CARLIN
MICHAEL LENGN
H. (. (PETE) LOUX
HILLIP R. DICK
HIDITH MCCONFLL
HRIAN J. HOLINE

GOVERNUR
DIATRIAN
COPPLISSIONER
COPPLISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

February 7, 1984

THIS NOTICE

MAY 0 7 1981

**EXPIRES** 

WELL PLUGGING NOTICE

Budde #1 100' S-NW-NE-SW Sec. 27-24-12W Stafford County

Petroleum Energy, Inc. Suite #415 Nat'l Bank Bldg. Wichita, Ks. 67202

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly.

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Dist. #1 302 West McArtor Dodge City, Ks. 67801 seven days prior to plugging the well (KAR-82-3-113)