

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 095-20,021-~~A~~⁰⁰⁰¹ (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Fairchild Exploration OPERATORS LICENSE NO. 9533

ADDRESS R.R.3, Kingman, Kansas 67068 PHONE # (316) 532 3047

LEASE (FARM NAME) Martha Simons WELL NO. #1

WELL LOCATION C NE NE SEC. 26 TWP. 28 RGE. 8 (E) or (W) (W)

COUNTY Kingman TOTAL DEPTH 4259 FIELD NAME Garlish

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bob G. Fairchild ADDRESS R.R.3, Kingman, Kansas 67068

PHONE # (316) 532 3047

PLUGGING CONTRACTOR Sun Oilwell Cementing LICENSE NO. _____

ADDRESS Medicine Lodge, Kansas PHONE # (316) 886 3702

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Bob G. Fairchild or Fairchild Exploration

ADDRESS R.R.3, Kingman, Kansas 67068 PHONE # (316) 532 3047

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Bob G. Fairchild
(Applicant or Acting Agent)

DATE: Jan. 7, 1985

(2)

State of Kansas



15-095-2002-0501

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 11 1985

EXPIRES

January 11, 1985
WELL PLUGGING NOTICE

Martha Simons #1
C NE NE
Sec. 26-28S-8W
Kingman County

Fairchild Exploration
R.R. #3
Kingman, KS 67068

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330
five days prior to plugging the well (KAR-82-3-113).