STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

RECEIVED STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM File One Copy

FEB 22 1977 2.32-77

CONSERVATION DIVISION Wichita, Kansas

API Number1	5-095-20500	rのワウン (of this	well)		
	Graves Drilling Co				
Address	910 Union Center,	Wichita, Kansas	67202		
Lease (Farm Name	e) Jones		We:	11 No1	
Well Location _	SE NE NW	Sec12 Tw	o. <u>28</u> Rge	_5(E)	(W) <u>x</u>
County	Kingman	Total Depth	3839	Field Name	
Oil Well	as WellInput	WellSWD We	llRotary	D & A x	
Well Log attache	ed with this applic	ation as require	d <u>Y</u> es		
Date and hour pl	lugging is desired	to begin	February 23, 19	977	
Name of company	representative aut	horized to be in	·		ns:
	ctor <u>Clarke Co</u>				583
Address	107 West 1	Fowler, Medicine			
Invoice covering	g assessment for pl		should be sen	t to:	
Address	910 Union Center,	Wichita, Kansas	67202		
and payment will	l be guaranteed by	applicant or act	ing agent.		
		Signed	: Applyca	m / have nt or Acting A	gent
Data: 21 Hebruary 1077					



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

February 22, 1977

WELL PLUGGING AUTHORITY

Well No. Lease

Description County

Total Depth

Plugging Contractor

1

Jones

SE NE NW Sec. 12-28-5W

Kingman 3839

ossy Clarke Corporation

Graves Drilling Co., Inc. 910 Union Center Wichita, Kensas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Lewis Brock, Administrator

Mr. Jasper H. Metz, P.O. Box 55, Stafford, Kanses 67578 is hereby assigned to supervise the plugging of the above named well.