

15-155-02682-0500

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SE NW SE Sec. 34 Twp. 23S Rge. (E) 4 (W)

Field Name (if any) Burrton, Kansas County Reno

Lease (Farm Name) E.J. England Well No. 3

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Date and hour plugging is desired to begin Oct. 23, 1945

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) Plugging of well will be done in accordance with Rules and Regulations of the State corporation Commission

Name of the person on the lease in charge of well for owner \_\_\_\_\_

S.A. Keefover Address Burrton, Kansas

Name of well owner or Acting Agent Olson Drilling Co.

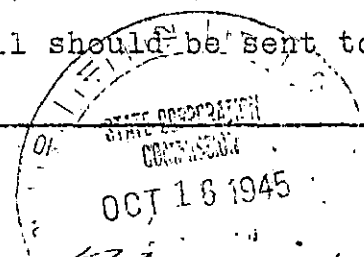
Address P.O. Drawer 2680 Tulsa, Oklahoma.

10-16-45

Invoice covering assessment for plugging this well should be sent to:

Olson Drilling Co. Address Burrton Kansas

and payment will be guaranteed by applicant.



J. L. McManis  
Operator or Acting Agent

Date Oct. 15, 1945

PLUGGING  
FILE 34 23 4W  
BOOK PAGE 29 5



STATE OF KANSAS  
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800 BITTING BUILDING  
WICHITA 2, KANSAS

15-155-02682-0000

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

October 16, 1945

Well No. 3  
Farm E. J. England  
Description SW 1/4 SE 34-23-4W  
County Reno  
File: 29-5

Olson Drilling Co.  
Burrton, Kansas

Gentlemen:

This letter is your permit to plug the  
above subject well, in accordance with the  
Rules and Regulations of the STATE CORPORA-  
TION COMMISSION.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

HA

BY:

*J. P. Roberts*  
J. P. ROBERTS

NOTICE: Ruel E. Durkee  
McPherson, Kansas