## STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

## FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

Give All Information Completely Make Triuired Affidavit	OR Strike out upper lin FORMATION PLUCCING RECORD when reporting plus								
Minil of Deliver Report to: Conservation Division State; Corporation Commission	FORMATION PLUGGING RECORD when reporting pluging off formation								
800 Lifting Building Wichita, Kansas	Ren		County	. Sec	.34. Twp	.23SRge.		4(W	
NORTH		NE%NW%SW%_"							
		Olson D							
	Lease Name	E.J. Eng.	land			Y	Vell No	<u>3</u>	
		Tulsa, Ol							
	•	wen (completed a npleted							
		or plugging filed							
		or plugging approv							
	Plugging com	menced	************************			ls -	. 12	19 45	
		pleted							
	Reason for ab	andonment of wel	l or producing f	ormation	ç <b>D</b> ı	·y			
		Tohmony 45							
	If a producing well is abandoned, date of last production February 19 45  Was permission obtained from the Conservation Division or its agents before plugging was com								
Locate well correctly on above									
Section Plat Name of Conservation Agent who su		his wall Rt							
Producing formation Hunt									
Show depth and thickness of all water			D066011	······································	Total De	pth of w	en	ree	
OIL, GAS OR WATER RECORD				,		C	ASING R	ECORD	
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Formation	Content	From	To	Size		In	Pulled		
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245' to 220', filled wi				o cerri	ar cap w	ith 10	sacks.	.of	
Well log sent in with I	ornes ing abili	CATION						***************************************	
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	1211								
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				(1917	CORPORATION	<del></del>	••••••		
		12 F 76. 7 6 79	<u> </u>	(	HIZZEF		·	****	
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	FILL 3 -34	23,46		0		1-1		***************************************	
	BOOK -1962	9 NE 5-1	Υ	{	Perevalidit	[4]			
3	BOOK		·		435E4				
						3/		····	
	(If additional	description is necessary	use BACK of thi	s shoot)			••		
Correspondence regarding this w	vell should be addresse	d to J.L	• McMannis	% 01sc	on Drill	ing Co.	•		
Address Burrton, Kansa	.5	••••							
						*** ***********	**************		
STATE OF Raus	A COTT	TO TO IT	Farmer						
J. 770	name , cour		ployee of owner	) or (o <del>u</del> ne	, SS.	n) of the o	ـــد محمد	-11 - 1 - 11	
being first duly sworn on oath, says:	That I have knowled	dge of the facts s	tatements and	matters he	rein contain	r) or me a	Dove-desc	riped well	
described well as filed and that the s				maveers ne	siem comani	еч ади п	e log of t	ne above-	
			L	200	n		•	1	
		(Signature)		//		an	ne	<u></u>	
		$\mathcal{O}_{\mathbb{R}}$							
4.1	./.	<u> </u>	Λ		(Address)	······	/		
SUBSCRIBED, AND SWORN TO before	e me this. 44	day of	Jan	ay		, 19.44	$\boldsymbol{\varphi}_{(1)}$		
			$\mathcal{U}$	11 a.	Q. I fee	delle	W		
7-22	110			·¥			Votaru	Public	

CONTRACTOR OF THE PARTY OF THE

COMMENCED 3-5-35 COMPLETED 4-7-35 ELEVATION 1471'

## CASING RECORD

70#

22#

2491

35931

15<sup>1</sup>2"

3176--Shale & lime 89--Broken lime 99--Lime 3217--Shale 32-- " & lime sh. 55-- " 3460--Chat 3502--Lime 93--Shale. R.u.s.t. 94--Lime & sand 3604--Lime shale T.D.

0 25--Sand 170-- " & clay 250--Lime & shale 493--Shale & lime sh. 635-- \*\* 930-- " 945--Red rock 1027--Lime 1104--Broken lime 46--Shale & lime sh. 53--Lime 64--Shale & lime sh. 1270-- " 83--1332--1409 -- Sandy shale 60 -- Shale & lime sh. 93-Broken lime 1654--Shale & Lime sh. 84--Lime 1840 -- Shale & lime sh. 1900--Lime 18--Broken lime 2027--Lime 52-Broken lime 2100--Lime 36--Shale 48-- 1 & lime 89--Lime 2258--Broken lime 2328--Lime 50--Broken lime 2445--Lime 89--Broken lime 2512--Lime 26--Broken lime 2630--Lime 50--Broken lime 60--Lime 67--Broken lime 88--Lime 2792--Broken lime 2907--Lime & shale 13--Lime, Oolitic 22-- \*\* 56--Broken lime 62--Time 3028-- " & shale

3146--Broken lime 53--Shale

olson Ø7Z company

E. J. ENGLAND #3

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RENO COUNTY, KANSAS.

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