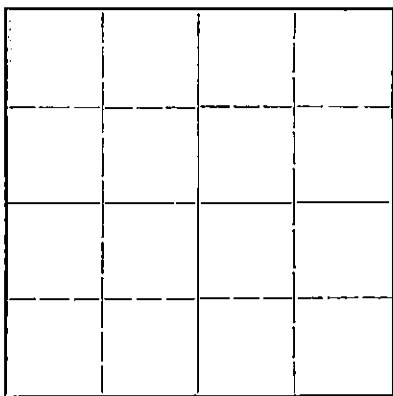


OR  
FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

Give Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

Reno County, Sec. 34 Twp. 23S Rge. ~~18~~ 4 (W)  
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NE NW SE  
Lease Owner Olson Drilling Co.  
Lease Name E.J. England Well No. 2  
Office Address Tulsa, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed 2-18 1935  
Application for plugging filed 10-15 1945  
Application for plugging approved 10-16 1945  
Plugging commenced 12-28 1945  
Plugging completed 1-5 1946  
Reason for abandonment of well or producing formation Dry



If a producing well is abandoned, date of last production July 1945  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee  
Producing formation Hunton Depth to top 3500 Bottom 3604 Total Depth of Well 3604 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Hunton	Oil	3500	3604	15 $\frac{1}{2}$ " 7"	268 3582.22'	None 2710.40'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plug back with chert from 3604 to 3595, ran 6 sacks of cement, filled hole with mud to 265'. From 265 to 260 filled solid with rock. 260' to 235 ran 30 sacks of cement, 235' to 15' filled with mud, from 15' to cellar cased with 10 sacks of cement.

Well log sent in with plugging application.

**PLUGGING**  
FILE NO. 34 23R-4W  
BOOK PAGE 29 LINE 4

JAN 14 1946  
STATE CORPORATION COMMISSION  
WICHITA, KANSAS

1-11-46

(If additional description is necessary, use BACK of this sheet)  
Correspondence regarding this well should be addressed to J.L. McMannis  
Address R. 1, Burrton, Kansas

STATE OF Kansas COUNTY OF Harvey, SS.  
J.L. McMannis (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J.L. McMannis

SUBSCRIBED AND SWORN to before me this 9th day of January, 1946

My commission expires 7-22-48  
A.L. Heidebrecht Notary Public.

15-155-02681-0000

DLdg.  
OLSON COMPANY  
E. J. ENGLAND #2  
NE NW SE 34 23S 4W  
RENO COUNTY, KANSAS.

COMMENCED 2-18-35  
COMPLETED 3-25-35  
ELEVATION 1472'

CASING RECORD

15 1/2" 70# 268'  
7" 22# 3582'

0  
220--Sand & clay  
68--Shale & lime sh.  
528--Broken lime  
667--Shale & lime sh.  
799-- " " "  
1005-- " " "  
10--Lime  
80-- " & shale  
1215--Broken lime  
1340--Shale & lime sh.  
1450-- " " "  
71--Lime  
1583--Broken lime  
91--Shale & lime sh.  
98--Lime  
1924--Shale & lime  
2000--Lime  
2384--Shale & lime  
2421--Lime  
51-- " & shale  
57-- "  
81--Shale & lime sh.  
2507-- "  
70--Broken lime  
2604--Shale & lime  
25--Broken lime  
55--Lime  
91--Broken lime  
2742--Lime  
97--Broken lime  
2828--Lime  
66--Shale & lime sh.  
89--Lime  
2911--Shale  
25--Lime  
71-- " & shale  
98--Shale & lime sh.  
3020-- "  
34-- " " "  
85-- " " "  
3118-- " " "  
81-- " " "  
3203-- "  
33-- " " "  
44-- " " "  
57--Var. shale  
3373--Chat  
3500--Lime shale  
97--Shale, R.u.s.t.  
3604--Lime  
T.D.

PLUGGING  
FILE " 34 23S 4W  
BOOK PAGE 29 LINE 4

