TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

15-155-0268-0000

File 14-16

Location 78-78-48

Se 3 4 Twp 2 3 Rge. 4 w

					
I have today	completed sup	pervision of	plugging of:	_	
Well No. /		Lease <i>C</i>	Plarissa	Ban	ghman
Operator Ran	sdall a	Odress_	Burto	n Kan	sar
Field Ren	ton	County	Reno	·	
Total Depth	3595	Feet.	,		
(Describe	e briefly the	e manner in v	which well was	plugged)	
Repor	ted as	pravio	usly pt	nggu	I back
to 352	0-65	ax cem	int as	3280	- 15 Jay
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bese of	Pcella	s. Til	led wit	The he	en
and.	from.	3520 2	to top a	letween	Tolus
/					0
Expense incur	red as follow	ws:			
Date	*Day		Milea	.ge	
Date	*Day_		Milea	ige	
Date					
Hotel, meals,	etc. \$				
*Show as 1/4,	2/4, 3/4, 0	r 4/4.	$\langle \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$		
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20	50/	1	Conserv	ation Agen	
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BOO: 14-18-16

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