

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Pano

Location: CNW. NE. NE. Sec. 3 Twp. 24 Rge. 4 (E) (W) X

Name of Field: _____ Total Depth: 3606'

I have this date completed supervision of plugging of:

Lease Name: Collins Well No. 1

Operator's Full Name: Sinclair Oil + Gas Co.

Complete Address: Box 466 Chase Kansas

Plugging Contractor: Knight Casing Pulling

Address: Box 304 Chase Kansas License No. 14

Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No X

If yes how long? _____ Reason: _____

Operation Completed: Hour 2:30 Day 21 Month Feb Year 1961

The above well was plugged as follows:

J.D. 3606' - S.P. 15 1/2" ^{CWC} - 359' - 8 5/8" 3599' - 300 ac
Bottom, sand to 3585 - 5 ac.
Top of the fluid after pulling pipe 278'

10' R.B. 278' - 25 ac
R.B. 15' - 15 ac

Signed: Fred W. Hampef
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

INVOICED

DATE 3/7/61

INV. NO. 2765-uk

RECEIVED
STATE CORPORATION COMMISSION
MAR 6 1961
CONSERVATION DIVISION
Wichita, Kansas