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Governor
Chairman
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Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. E.J. Woody of H-30 Drilling Inc has this date requested permission to plug the following described well:

Operator's Full Name: Publishers Petroleum

Complete Address: Box. 25125, OMAHA City OK

Lease Name: Hoskins Well No. 2

Location: NE/4 NE/4 NW/4 Sec. 2 Twp. 28^s Rge. 8 (E) (W)

County: Kingman Total Depth: 3730'

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. E.J. Woody was instructed to plug the well as follows:

339' 8 5/8" w/ 275 SX

40 SX @ 345'

Bridge + 10 SX @ 40'

10 SX IN R.H. CEMENTED BY HOWCO.

Very truly yours,

M. T. Luski
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
APR 24 1981
04-24-81
CONSERVATION DIVISION
Wichita, Kansas