Rev. 6-26-62

State of Kansas



JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gen. Counsel

Governor Chairman Commissioner Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gos and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMESSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

SEP 3 1965

CONSERVATION DIVISION Wickita, Rangas

Dear Sir:

Mr.	ी श्रा	res s	итртел	<u></u>	rura	ADOT	OTT	Corbo	oracı	on	_nas t	n18	
date	reque	ested	permis	sion to	plug	the	follow	ring d	iescril	bed we	11:	•	
Mr.	5	Shipl	еу		zuaran	tees	paymen	t of	the p	luggin	g fee.		
Oper	ator's	<i>t</i> u11	Name:	Gra	avbol	Oil	Corp	<u>orat</u>	ion_				
Comp	lete /	ddres	a :	2200	Natio	onal	Bank	of '	<u> rulsa</u>	Bleg	Tu	lsa,	Ok.
Leas	e Name):	S.	tead		,	We	11 No	۰۰	#	1		
Loca	tion:		C SV	V NE		Se	c. <u>6</u>	Twp	28 Rg	8_8	(E) (W)	<u>W</u>	
Coun	ty		Kingma	an .		<i>\</i> \	otal I	 Depth_	43601	011 W	e11		
Gas	We11	In	put We	11	_SWD W	ell	D 8	s A	X Los	t Hole	· · · · · · · · · · · · · · · · · · ·		*
Mr	Sł	niple	У	W	es ins	truct	ed to	plug	the we	ell as	follo	ws:	
2341	of 8	3 5/8	" sur	face 1	oipe,	ceme	ent c	ircu	lated	with	175	sacks	3.
<u>Fill</u>	hole	e wit	h dri	lling	mud 1	to 22	251,	lst	cemen	ting	plug,	_brid	ige
<u>wit</u> h	hul	ls, a	nd cer	nent v	vith 2	25 s	acks.	Fil	l hol	e wit	h dri	lline	z mud
<u>to 4</u>	.01, 2	2nd c	ement:	ing p	lug,	bride	ge wi	th h	ulls.	and	cemer	<u>ıt</u> wil	nt 10
sack	s to	base	cella	ar. B	ridge	and	ceme	nt r	at ho	le wi	th 2	sacks	3.

Very truly yours,

Luhie Elving