Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give Att Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market | Edv | vards | County | . Sec. 20_ | Twp. 24 Rge. | $(E) = \frac{20}{(W)}$ |
|--|---------------------------|------------------------------------|--|---------------------------------------|--------------------------------|------------------------|
| Wichita, Kansas NORTH | | E/CNWKSWK | or footage from | o lines | NE-NE n Drilling Co. | |
| | Lease Owner_ | *** | Company | шлэре. | | 1 |
| | Lease Name _ | P. O. I | Box 783 | Great I | Bend, Kansas | Well No |
| <u> </u> | | Vell (completed | | | D TT -1 - | |
| 1 i i i | | pleted | | • | 1-10 | 1978 |
| | | plugging filed_ | | | 2-21 | 1978 |
| <u> </u> | | plugging appro | | | 2-24 | 1978 |
| | | лепсед | | | 4-4 | 1978 |
| | | leted: | | | 4-11 days hole | 1978 |
| | Reason for aba | ndonment of we | ll or producing | formation _ | dry hole | |
| 1 1 1 | 75 a mundu sin s | well is abandon | -d d-1 | | none | |
| | - | | | = | or its agents before | |
| Locate well correctly on above Section Plat | menced? | yes | | | · | , proggang was com |
| Name of Conservation Agent who sup | pervised plugging of th | is well | Willian | n T. Ow | en | |
| Producing formation | | Depth to top | Bottom_ | | _ Total Depth of W | ellFeet |
| Show depth and thickness of all water | er, oil and gas formation | ns. | | | | |
| OIL, CAS OR WATER RECOR | D S | - • | | | CA | ASING RECORD |
| | | | 1 | | -1 | |
| FORMATION | CONTENT | FROM | 70 | 4 1/2 | 2622 | 1978 |
| | - | <u> </u> | | T 1/4 | 2022 | 1010 |
| | | | | | | |
| | | | 1 | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | |
| | | 1 | | | | |
| | | ļ | | | | |
| | imp 3 hulls 25 | | | | , 410 8021 | 70 0000 |
| | -13151-1331- | | | | | |
| | 1. C1011 | 4-14 | 1-78 | | | · |
| 61 | 2 4 1/2/10 | | | | | |
| | 1/1/2 | | <u> </u> | | | |
| | 1 1/13.50 | | | | | |
| | - In the land | | | | | |
| | | | | | | <u> </u> |
| - | | | | | | |
| | | | | | | |
| | | | | | | |
| Name of Plugging Contractor P | awnee Well Sei | description is nece rvice, Inc. | stary, use BACK o | of this sheet) | | |
| Tiddle of Tidgeling Continuous | . O. Box 783 | | Bend, Kar | nsas 67 | 530 | |
| | | | | | | |
| STATE OFKansa | s . cou | JNTY OF | Barto | n | \$\$. | |
| | L. Pelster | | | | —, ss. wner or operator) of | the above-described |
| well, being first duly sworn on oath, | | owledge of the | facts, statemen | its, and mal | ters herein contained | d and the log of the |
| above-described well as filed and the | | | | . / | | |
| | | (Signature) | 1 Jehen | XZ | 100/01/10 | <u>'</u> — 1 |
| MARY ANN SHE | | , | Rt. 1 Box | v 49 C | reat Bend, K | ้อกตอต |
| Berton County, My Appt. Exp. | | | <u> </u> | <u> </u> | (Address) | מממום |
| SUBSCRIBED AND SWORN TO be | | thday of_ | <u>April</u> | | 1978 | |
| | | , | Marin | Day 1 | Chaiman | - |
| Toh. | <u>3, 1</u> 981 | | Mary Ann | Sherma | | Notary Public. |
| My commission expires DED. | U ±UU⊥ | | V | | | 2.3.2.3 2 40.00 |

EMPHASIS OIL OPERATIONS

P. O. Box 506

Russell, Kansas 67665

DRILLERS LOG

OPERATOR: H N G Oil Company and

Aspen Drilling Company

Box 783

67530 Great Bend, Kansas

CONTRACTOR: Emphasis Oil Operations

Box 506

Russell, Kansas 67665

LEASE: Wagner

WELL: #1

LOCATION: NE NE

Section 20-24S-20W Edwards County, Kansas

Total Depth: 2620'

Elevation:

Commenced: 10-24-77

Completed: 10-29-77

Casing: 8-5/8" @ 249'

4-1/2" @ 2618' Status: Gas Well

RECEIVED MINISSION STATE CORPORTION 87er 25 1978 CONSERVATION DIVISION Wichita, Kansas

DEPTHS & FORMATIONS

(All measurements from K.B.)

| Shale | 287 | Lime & Shale | . 1918 |
|--------------|------|-----------------------|--------|
| Shale & Sand | 874 | Shale & Lime . | 2300 |
| Anhydrite | 791 | Lime & Shale (R.T.D.) | 2620 |
| Shale | 1400 | | |

STATE OF KANSAS)

COUNTY OF RUSSELL)

I, Joe K. Branum, of Emphasis Oil Operations, state that the above and foregoing is a true and correct log of the above captioned well.

Joe K. Branum

Subscribed and sworn to before me this 1st day of November, 1977.

My Commission Expires: October 2, 1979.

Notary Public