

15-155-02881-0000

RECEIVED
KANSAS CORPORATION COMMISSION

3-10

2-

STATE CORPORATION COMMISSION
CONSERVATION DIVISION - Plugging Section
200 Colorado Derby Building
Wichita, Kansas 67202

APR 04 1994

4-4-94

CONSERVATION DIVISION
WICHITA, KS

API NUMBER: COMP 3-11-35
NE NE NW, SECTION 3 TOWNSHIP 24 RANGE (47) W

OPERATOR LICENSE # 6891 4950 FEET FROM S SECTION LINE
990 FEET FROM E SECTION LINE

OPERATOR BRIGMAN PRODUCTIONS INC
NAME & ADDRESS 2518 LUNDMAN DRIVE
HUTCHINSON KS 67502

LEASE NAME: MYERS #1
COUNTY: RENO
WELL TOTAL DEPTH: 3603' 117.09

PIPE: _____
SURFACE CASING: 10-3/4" @ 222'

ABANDONED OIL WELL GAS WELL _____ INPUT WELL _____ SLD _____ DRA _____

OTHER WELL AS HEREINAFTER INDICATED: _____

PLUGGING CONTRACTOR: KELSO CASING PULLING INC
ADDRESS: P O BOX 347, CHASE KS 67524 LICENSE: 6050

COMPANY TO PLUG AT: HOUR: 10:00A DAY: 9 MONTH: 3 YR: 1994

PLUGGING PROPOSAL RECEIVED FROM: DEAN BRIGMAN
COMPANY NAME: BRIGMAN PRODUCTIONS INC PHONE: 316-665-8479

WERE: SAND TO 3350' & TOP W/8 SX CMT - PERF 8-5/8" @ 650' &
SPOT 35 SX CMT - PERF 350' & CIRC CMT TO SURF - ALL
CEMENTING WILL BE DONE USING 1" TUBING - 8-5/8" CSG @
OPEN HOLE @ 3400' TO 3600' - 8-5/8" CSG @ 3600' - 7"
CSG @ 3400'

PLUGGING PROPOSAL RECEIVED BY: MICHAEL R. WILSON
PLUGGING OPERATIONS ATTENDED BY AGENT? ALL (_____) PART () NONE (_____)

COMPLETED: HOUR: 12:45 DAY: 10 MONTH: 3 YEAR: 1994

ACTUAL PLUGGING REPORT:
SANDED TO 3350' & TOPPED W/8 SX CMT - 7" CSG PULLED
INTO AT 59' - FISH CSG & PULLED 823' OF 7" - PERF
8-5/8" @ 650' & RUN 1" TUB TO 650' - SPOTTED 45 SX CMT
-PERF 8-5/8" @ 350' - RAN 1" TUB TO 350' & CIRC 230 SX
CMT - CMT DID NOT CIRC TO SURF - WAITED TILL CMT
HARDENED - RAN 1" TUB DWN 10-3/4" & 8-5/8 ANNULUS &
CIRC CMT TO SURF - RAN 1" TUB INSIDE 8-5/8" & CIRC CMT
TO SURF - USED 265 SX CMT - TOTAL CMT TOP PLUG 495 SX.

REMARKS: RET 823' 7" CSG - UNITED #4848 & #4849, 60/40 POZ 2% GEL

INVOICED
I DID OBSERVE THIS PLUGGING.

DATE 4-7-94

/s/
MICHAEL R. WILSON (AGENT)

DUPLICATE NO. 40240