

2 100035

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-155-21,010-0000
W2SE4, SEC. 3, T. 24 S, R. 4 W/E
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5284

Lease Name Guhl Well # 1

Operator: Hiebert & Wiedel

County Reno 110.44

Name & Address 1136 Wheeler

Well Total Depth 3398 feet

McPherson, KS 67460

~~XXXXXXXXXX~~ Pipe: Size 5 1/2 feet 3395

Surface Casing: Size 12 3/4 feet 266

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Kelso License Number 6050

Address Chase, KS

Company to plug at: Hour: 3:00 Day: 24 Month: 7 Year: 19 85

Plugging proposal received from Mike Kelso

(company name) _____ (phone) _____

were: sand bottom to 3250 feet - dump 5 sacks of cement - pull 5 1/2" - pump 6 sacks of hulls, 20 sacks of gel, and 200 sacks of cement with 60/40 poz, 4%cc. Shut in

Plugging Proposal Received by Sanders
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 4:00 Day: 24 Month: 7 Year: 19 85

ACTUAL PLUGGING REPORT Sanded to 3250 feet and dumped 5 sacks of cement. Pulled 5 1/2". With pump truck, pumped 6 sacks of hulls, 20 sacks of gel, and 200 sacks of cement with 60/40 poz, 4%cc. Shut in well.

RECEIVED
STATE CORPORATION COMMISSION

AUG 8 1985

Remarks: Howco #099381-7
(If additional description is necessary, use BACK of this form.)

CONSERVATION DIVISION
Wichita, Kansas

INVOICED

observe this plugging.

DATE AUG 09 1985

Signed J.L. Sanders
(TECHNICIAN)

INV. NO. 9502

AUG 27 1985