## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ma

WELL PLUGGING RECORD

Make Required Affidavit		gman				3S_Rge8_%/W			
Mail or Deliver Report to	Locatio	on as "NE,	/CNW}SW}	" or foota	ge from li	lnes			
Conservation Division			C NW/4						
State Corporation Comm.	Lease			Gas Corpo					
245 North Water	Lease 1	Name <u>Hen</u>	ning "C"		We	ell No. #1			
Wichita, KS 67202	Office	Address 2	00 W., Do	uglas, Sui	ite 300, Wi	ichita, Ks <u>. 6720</u> 2			
: ; !	Charact	er of Wel	1 (Comp.	leted as C	il, Gas on	r Dry Hole)			
}			Dry	Hole	·				
	Date W	ell comple			]-14-	-77 19			
<del></del>		ation for		r filed	1-14-	<del></del>			
	_ · · ·			approved		<del>-/</del>			
		ng commend		, . p	1-14-	<del>-/-/</del>			
1 1 1		Plugging completed 1-14-77 19							
				of well or		formation			
	ľ				ot found.				
. 1 1 1	If a pr	oducing w	ell is a	bandoned.	date of	last production			
	•			•		19			
	Was per	mission o	btained	from the	Conservati	ion Division or			
Locate well correctly on above Section Plat					mmenced?				
Name of Conservation Agent wh	o supervised	plugging	of this	well G. F	. Riberste	in Attica Ks			
Producing formation	Der	oth to top	Вс	ottom	Total Der	th of Well 4500'			
Show depth and thickness of a					_ •				
· .	·	_							
OIL, GAS OR WATER RECORDS					(	CASING RECORD			
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	PULLED OUT			
PORMETTION	<u> </u>	FROM	10	8 5/8"		<u> </u>			
· <del></del>	<del></del>		<del> </del>	0 3/0"	2571	None			
<del></del>	<del></del>	<del></del>	<del> </del>	<del> </del>	<del> </del>	<u> </u>			
<del></del>		<del></del>	<del> </del>		<del> </del>	<del> </del>			
	<del></del>	<del></del>	<del> </del>	<del> </del>	<del> </del>	····			
feet for each p	lugiset	<del> </del>			CEIVED	**************************************			
	i .			SIAIL, CCR	PORATION COM	AISSIUN			
			/35 sx.		<del>\D ∩ .                                  </del>				
<del></del>	<u>P1ug</u>		<u>15 sx.</u>	IAIY	AR 0 1 1977	<del></del>			
<del></del>	Ra <u>t</u>	<u>Hole</u>	<u>5 sx.</u>	- ANOTO	MITTON BULL	<del> </del>			
<del></del>	<del></del>			- CONSE	RVATION DIVISION CHIEF KANSES	<u> </u>			
· · · · · · · · · · · · · · · · · · ·	<del></del>		<del></del>		CHARGE BEILIOCO				
<u> </u>				·····					
	<del></del>								
/T.C 13:11: - 1	<del></del>	<del> </del>			<del> </del>	<del></del>			
(If additional	, -		• •		this sheet	:)			
Name of Plugging Contractor_	Rains & Will	iamson Oi	Co., Ir	ic.					
STATE OF Kansas		TY OF				ss.			
Wilson Rains, Presiden	t of Rains & N	√illiamsor	emplo	yee, of own	ner) or (o	wner or operator			
oi the above-descriped well, b	oeing Tirst d	uly sworn	on oath	, says: 1	lhat I hav	e knowledge of			
the facts, statements, and mat	ters herein	contained	and the	log of th	ie above d	escribed well			
as filed and that the same are	rrue and co.	rrect. So	летр ш	e God					
	(Star	nature)		Ilan S	Tan.				
	, DIE			use of	reces-				
		435	rage Co	ourt, 220	W. Douglas Address)	, Wichita, Kans.			
SURSORIBED AND SWORN TO L	ofono mo thi	n 17.	dow			1077			
TA M.	CLOIG MG (N)	s <u>17</u> .	day	of <u>Janu</u>	ary /	,_1977			
Track III	•	(		A 12	L.				
30 0 T . To			Juan	ua D	7. XXXX	tary Public.			
My commission expires 10	-4-79		/Juan i ta	M. Green	NO	cary Fubili.			
<u> </u>	<del>/</del>	<del></del>							
5 m . 7 / 2 m . 1 / 6 / 1									

COMPANY: Texas Oil & Gas Corporation

DRILLER'S LOG 15-095-20547-0000

SEC. 25

T. 28s

•				L	OC. C NW/4	
WELL NAME: He	nning "C" #1			C	OUNTY: Kin	gman
RIG NO. #3			,			
TOTAL DEPTH	4500 °	v		E	LEVATION	
COMMENCED:	12-22-76	COMPLET	ED: 1-	14-77		
CONTRACTOR:	Rains & Willian	mson Oil C	o., Inc.			
CASING RECORD SURFACE:		' w/157 sx	. Lite, 2	2% cc. aı	nd 100 sx. comm	on, 3% cc.
PRODUCT	ION: DEA					
	(Figures Ind	LOG icate Bottor	n of Form	ations)	٠	
	Sand & Red Shale & Line Lime & Sha Shale & Lin Lime & Sha Shale & Lin Lime & Sha Lime ROTARY TOTA	me le ne ne		238 2160 3852 3962 4071 4189 4280 4500		
, and the second						
			RE	CEIVE PORATION CO	D MMISSION	
			F	EB 1519	177	
			CONS	SERVATION DI Wichita, Kan	VISION VISION	
STATE OF	Kansas			·		
COUNTY OF	Sedgwick	SS:				
l, Wilson Rain	ns, President	of	Rains &	Willian	son Oil Co., In	ic.
upon oath state th	nat the above and	foregoing i	s a true a	ınd correc	t copy of the log	of the
Henning	g ''C''_#1	well	•			
	_		M	(her)	Trains	

My Appointment Expires:

Wilson Rains