J. Lewis Brock Administrator



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Chairman Commissioner Commissione

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

245 North Water Wichita, Kansas 67202 Dear Sir: Mr. Woody of H-30 Drlg., Inc. has this date requested permission to plug the following described well: Mr. Woody guarantees payment of the plugging fee. Operator's full Name: W.L.Kirkman Inc. Complete Address: Box 18611, Wichita, Ks. 67207 Lease Name: Henning Well No. 1 Sec. 25 Twp. 28s Rge. 8 (E) (W) X Location: SE NW County: Kingman Total Depth 4150 Oil Well Gas Well___Input Well___SWD Well___D & A_X_Lost Hole Mr. Woody was instructed to plug the well as follows: 264' 8 5/8" casing W/375 sax cement. Set 40 sax cement plug at 260'-Bridge at 40' & 10 sax cement to 5' below Gl./5~ sax cement in rat hole & 2 sax in water well. Cemented Sun. Very truly yours,

Conservation Division Agent