

15095-00471-0000

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

APR 27 1964

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Dale Buller of J. S. Sutton Drilling has this date requested permission to plug the following described well:

Mr. Buller guarantees payment of the plugging fee.

Operator's full Name: O. A. Sutton

Complete Address: 407 Insurance Bldg., Wichita, Kansas

Lease Name: Walker Well No. # 1

Location: NE SE NE Sec. 11 Twp. 29 Rge. 5 (E) (W) W

County Kingman Total Depth 4420 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Buller was instructed to plug the well as follows:

205' of 8 5/8" surface pipe, cemented with 175 sacks. Fill hole with drilling mud to 215', 1st cementing plug, bridge with hulls, and cement with 25 sacks. Fill hole with drilling mud to 40', 2nd cementing plug, bridge with hulls, and cement with 10 sacks to base cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Archie Elving
Conservation Division Agent