

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SE-11E-11E

SEC. 24 TWP. 28 RGE. 8W

Dry Hole ✓ Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Harlishch

Operator Excel Packing Co. Inc. Address 900 E. 21st Wichita Kans.

Field _____ County Kingman

Total Depth 4193 Feet.

Plugging Contractor Tom Allen

Plugging Contractor's License No. _____

Address 1721 Union Natl. Bg. Wichita Kansas
(Describe Briefly the manner in which the well was plugged)

Susp. Pipe 8 3/8 @ 154 feet
Plugged with hole full of Gell mud to
150 feet and 2 in. of shells and Plug and 15 in.
of cement through Drill Pipe and Gell mud
to 40 feet and 2 in. of shells and Plug
and 10 in. of cement to base of Cillars

R. M. ...
District Conservation Agent

Date Dec. 17-1956

PLUGGING
FILE SEC 24 T 28 R 8W
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RECEIVED
STATE CORPORATION COMMISSION
DEC 20 1956
12:30-56
CONSERVATION DIVISION
Wichita, Kansas