State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CARGL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water "WICHITA, KANSAS" 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:	•
Mr. Dan Jones	of White & Ellis , Inc. has this
date requested permission to plug the f	ollowing described well:
Operator's Full Name:Imperial Oil	. Co.
Complete Address: 720 Fourth Fi	nancial Center, Wichita, Kansas
Lease Name:Cross	Well No. #2-32
Location: NW SE SE	Sec. 32 Twp. 24 Rge. 17W (E) (W)
County: <u>Edwards</u>	Total Depth:4531'
Abandoned Oil Well Gas Well	Input Well D&A _X
Other well as hereafter indicated: -	
Mr, <u>Dan Jones</u>	was instructed to plug the well as follow
602' of 8 5/8" \# 325 sx	(S
50 sxs @ 600'	
Bridge & 10 sxs @ 40'	
10 RH Cemented by	Sun REGEIVED
	APR = 3 1981
	Very truly yours, CONSERVATION DIVISION Very truly yours, Wichita, Kansas
•	Conservation Division Agent