

State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Schneider of Blue Goose Drlg. has this date requested permission to plug the following described well:

Operator's Full Name: Mull Drilling Co., Inc.

Complete Address: 221 N. Main, Suite 300 Wichita, Kansas

Lease Name: Johnson Well No. #1-B

Location: NE NW NE Sec. 29 Twp. 28 Rge. 10W (E) (W)

County: Kingman Total Depth: 4572'

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereafter indicated:

Mr. Schneider was instructed to plug the well as follows:

 312' of 8 5/8" W/250 SXS

 40 SXS @ 310'

 Bridge & 10 SXS @ 40'

 10 RH 5 MH Cemented by Halliburton

RECEIVED
CONSERVATION DIVISION
3-31-81
MAR 31 1981

Very truly yours,

CONSERVATION DIVISION
Wichita, Kansas

 M. W. Esler
Conservation Division Agent