

State of Kansas



FORM - CP-2  
Rev. 9-8-64

15-095-30088-0000

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

#### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 15 1966  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Adminstrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Percy Hall of Pickrell Drilling Company has this date requested permission to plug the following described well:

Mr. Hall guarantees payment of the plugging fee.

Operator's full Name: Pickrell Drilling Company

Complete Address: 705 Fourth National Bank Bldg., Wichita, Kans.

Lease Name: Beat "C" Well No. # 1

Location: C NW SE Sec. 36 Twp. 28 Rge. 9 (E) (W) W

County Kingman Total Depth 4541' Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Hall was instructed to plug the well as follows:

218' of 8 5/8" surface pipe, cement circulated with 145 sacks.

Fill hole with drilling mud to 200', 1st cementing plug, bridge with hulls, and cement with 25 sacks. Fill hole with drilling mud to 40', 2nd cementing plug, bridge with hulls, and cement with 10 sacks to base of cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Archie Elving  
Conservation Division Agent