

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: STAFFORD

Location: NE-NE-SE Sec. 33 Twp. 24 Rge. 14 (E) (W) X

Name of Field: _____ Total Depth: 4280'

I have this date completed supervision of plugging of:

Lease Name: WATERS Well No. 1

Operator's Full Name: THUNDERBIRD DRILL

Complete Address: 712 UNION CTR WICHITA, KANS

Plugging Contractor: ACE PIPE PULLING

Address: GT BEYD, KANS License No. 2

Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 2:00 PM Day 26 Month MAY Year 1960

The above well was plugged as follows:

8 7/8 - 232 - 5 1/2 - 3873' - TOP PERF - 3816'
SANDPED BOTTOM OF HOLE BACK TO 3800'
W/ 5 SQ. IN. TROUGH BAILER - RECOVERED
2600' 5 1/2" PIPE - FILLED HOLE W/ MUD TO
230' - SET ROCK BRIDGE W/ 20 SQ. IN. TROUGH - FILLED
W/ MUD TO 40' - ROCK BRIDGE W/ 10 SQ. IN. TROUGH.

RECEIVED
STATE CORPORATION COMMISSION

JUN 7 1960

CONSERVATION DIVISION
Wichita, Kansas

Signed: Frank Broadford
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

INVOICED

DATE 9-6-60

INV. NO. 1482-W