

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-037-01591-00-00  
Spot: SW Sec/Twnshp/Rge: 33-28S-22E  
2310 feet from S Section Line, 3960 feet from E Section Line  
Lease Name: WALSH Well #: INJ 05  
County: CRAWFORD Total Vertical Depth: 407 feet

Operator License No.: 6766  
Op Name: N & W ENTERPRISES, INC.  
Address: 1111 S MARGRAVE  
FORT SCOTT, KS 66701

<u>String</u>	<u>Size</u>	<u>Depth (ft)</u>	<u>Pulled (ft)</u>	<u>Comment</u>
<u>PROD</u>	<u>2.875</u>	<u>412</u>		
<u>SURF</u>	<u>8</u>	<u>20</u>		

Well Type: EOR UIC Docket No: E25253.6 Date/Time to Plug: 03/25/2016 12:00 AM  
Plug Co. License No.: 33749 Plug Co. Name: KEPLEY WELL SERVICE, LLC  
Proposal Rcvd. from: \_\_\_\_\_ Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Proposed  
Plugging  
Method:

Plugging Proposal Received By: \_\_\_\_\_ WitnessType: NONE  
Date/Time Plugging Completed: 03/25/2016 12:00 AM KCC Agent: RUSSELL HINE

Actual Plugging Report:

Perfs:

Wash 1" down to TD. Pump cement from TD to surface. Pull 1" out. Top off 2" with cement. Hooked on to 2", squeezed cement down 2". Pressured up to 350 psi and held. Shut in.

RECEIVED  
KCC DIST # 3  
MAY 05 2016  
CHANUTE, KS

RH

Remarks:

Plugged through: TBG

District: 03

Signed Russell Hine  
(TECHNICIAN)

Received  
KANSAS CORPORATION COMMISSION  
MAY 09 2016  
CONSERVATION DIVISION  
WICHITA, KS

Form CP-2/3  
cc HIC  
no  
518-16