

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21164-00-00
Spot: W2W2 Sec/Twnshp/Rge: 17-1S-35W
2640 feet from N Section Line, 660 feet from W Section Line
Lease Name: KEN Well #: 2-17
County: RAWLINS Total Vertical Depth: 4510 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	265		275 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/17/2015 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ARTURO Company: MURFIN DRILLING CO., INC. Phone: (785) 443-0495

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS Witness Type: NONE
Date/Time Plugging Completed: 10/17/2015 11:30 AM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

Perfs:

1st plug @3120 w/50 sx
2nd plug @2350 w/100 sx
3rd plug @315 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

Received
KANSAS CORPORATION COMMISSION

MAY 13 2016

CONSERVATION DIVISION
WICHITA, KS

MAY 09 2016

Form CP-2/3

no
5-18-16