

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-083-20790-00-01
Spot: SWNESW Sec/Twnshp/Rge: 2-23S-22W
1681 feet from S Section Line, 3624 feet from E Section Line
Lease Name: HOUSMAN Well #: 4
County: HODGEMAN Total Vertical Depth: 4560 feet

Operator License No.: 9860
Op Name: CASTLE RESOURCES, INC.
Address: BOX 87
SCHOENCHEN, KS 67667

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	4525	1809	WITH 300 SX CMT
SURF	8.625	1116		WITH 500 SX CMT

Well Type: SWD UIC Docket No: D23326.0 Date/Time to Plug: 05/05/2016 9:00 AM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: MIKE FRITZLER Company: FRITZLER TRUCKING Phone: (785) 798-3641

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: PARTIAL
Date/Time Plugging Completed: 05/05/2016 12:00 PM KCC Agent: LARRY HARRIS

Actual Plugging Report:

PULLED 55 JOINTS TBG. COULD NOT COME UP ANY HIGHER. SHOVE PACKER TO 4325' & TOP WITH 20 SHOVELS SAND & 5 SX CMT. 1ST PLUG AT 1350' WITH 12 SX GEL & 70 SX CMT. 2ND PLUG AT 550' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
4510	4520		

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01

Signed [Signature]
(TECHNICIAN)

RECEIVED
MAY - 6 2016
KCC DODGE CITY

Form CP-2/3
NO
5-18-16