

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-063-20664-00-00  
Spot: S2N2NE Sec/Twnshp/Rge: 36-13S-30W  
4060 feet from S Section Line, 1320 feet from E Section Line  
Lease Name: CLARK A Well #: 1  
County: GOVE Total Vertical Depth: 4540 feet

Operator License No.: 30481

String Size Depth (ft) Pulled (ft) Comments

Op Name: APOLLO ENERGIES, INC.

PROD 4.5 4539 150 SX

Address: 10378 N 281 HWY  
PRATT, KS 67124

SURF 8.625 330 240 SX

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 04/28/2016 11:30 AM

Plug Co. License No.: 6454

Plug Co. Name: CHEYENNE WELL SERVICE, INC.

Proposal Rcvd. from: JIM BYERS

Company: APOLLO ENERGIES, INC.

Phone: (620) 672-9001

Proposed Plugging Method: Ordered 400 sx 60/40 pozmix 4% gel cement w/500 # hulls.  
8 5/8" surface casing set at 330' w/240 sx cement.  
4 1/2" production casing set at 4539' w/150 sx cement.  
TD 4540'. Perforations: 4438' - 4506'.

Plugging Proposal Received By: CASE MORRIS

Witness Type: COMPLETE (100%)

Date/Time Plugging Completed: 04/28/2016 12:00 AM

KCC Agent: MARVIN MILLS

Actual Plugging Report:

Perfs:

Perforated production casing at 2300' and 1450'. Ran tubing to 4378' and pumped 75 sx cement w/200 # hulls. Pulled tubing to 3375' and pumped 115 sx cement w/200 # hulls. Pulled tubing to 1700' and pumped 115 sx cement w/100 # hulls. No returns. Pulled tubing to 850' and pumped 45 sx cement. No returns. Connected to 8 5/8" surface casing and pumped 50 sx cement. Plug is not complete. Well service company will tag cement with sand line after cement sets.

05/03/2016- Tagged cement at 1045'. Ran tubing to 1039' and pumped 100 sx cement w/100 # hulls. Tubing to surface. Topped off casing with 15 sx cement.

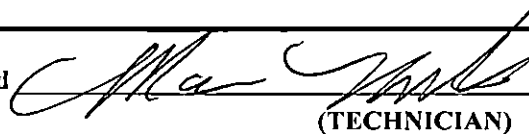
GPS: 38.88484N -100.59879W

Remarks: GLOBAL CEMENTING TICKET # 2604 AND 2643

Plugged through: TBG

District: 04

Signed

  
(TECHNICIAN)

CM

Received  
KANSAS CORPORATION COMMISSION

MAY 03 2016

MAY 13 2016

CONSERVATION DIVISION  
WICHITA, KS

Form CP-2/3

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5-18-16