

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-047-21,152-0600

SE SW NW, Sec. 31, T 24 S, R 17 W/E  
2310 feet from N/E section line  
990 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5316

Lease Name Lucile Well # 1

Operator: Falcon Exploration, Inc.  
Name & 1531 KSB Building  
Address Wichita, KS 67202

County Edwards  
Well Total Depth 4635 feet 150.63  
Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_  
Surface Casing: Size 8 5/8 feet 374

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Red Tiger Drilling License Number 5302

Address 1720 KSB Building, Wichita, KS 67202

Company to plug at: Hour: 11:00 am Day: 31 Month: January Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Mike Rempke

(company name) Red Tiger (phone) 316-263-2371

were: to fill hole with heavy mud and spot cement through drill pipe.

1st plug at 1200' with 50 sx cement

2nd plug at 720' with 50 sx cement

3rd plug at 390' with 40 sx cement  
solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement.

6th plug to circulate rathole with 10 sx cement. Plug water well with 5 sx cement.

Signed Steve Rempke  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 1:00 pm Day: 31 Month: January Year: 19 84

ACTUAL PLUGGING REPORT 1st plug at 1200' with 50 sx cement, 2nd plug at 720'

with 50 sx cement 3rd plug at 390' with 40 sx cement, 4th & 5th plugs - solid bridge -

hulls - plug at 40' -- cement to surface with 10 sx cement. 6th plug to circulate

rathole with 10 sx cement. Plug water well with 5 sx cement.

Remarks: Use 60/40 Pozmix, 2% gel, 3% cc. by Buie

I hereby certify that the above plugging instructions were given as herein stated  
and that I (~~xxx~~ / did not) observe this plugging.

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 02 1984  
CONSERVATION DIVISION  
Wichita, Kansas

Signed Steve Rempke  
(TECHNICIAN)

INVOICED

DATE 2-6-84

INV. NO. 0068

1-31