## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:

## WELL PLUGGING RECORD

Conservation Division State Corporation Commission							
212 No. Market Wichita, Kansas 67202	<u>Hodge</u>	man	Count	y. Sec. 1 T	wp. <u>24</u> S Rge.	<u>22W</u> ( <b>X</b> )( <b>xxx</b> )	
NORTH	Location as "N	IE/CNW#SW#"	or footage fro	$_{\rm m\ lines} S/2\ S$	SE/4 SW/4	<u> </u>	
	Lease Owner_	<u> 19 6 17 6 17 1</u>	ooks				
1   1	Lease Name_	Lease Name Hall Well No. 1					
1		Office Address 915 United Founders Tower, Oklahoma City, Okla					
	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  Date well completed December 27, 19 76  Application for plugging filed Verbal Application 19						
	Application for plugging filed Verbal Application 19						
	Plugging commenced December 27, 19 76 Plugging completed December 27, 19 76						
	Plugging completed						
	1			_		19	
Locate well correctly on above				ation Division o	r its agents bei	ore plugging was com-	
Section Plat	mencedr	<u>Y</u>	Clare	nce Thoma			
ame of Conservation Agent who	supervised plugging of the	nis well	Diai C	rice Inone	Tatal Davids of	W. 4 600 F.	
roducing formation			Botton		Total Depth of	Well 4.090 Feet	
low depth and thickness of all w	ater, oil and gas formation	ons.					
OIL, CAS OR WATER REC	ORDS				(	CASING RECORD	
FORMATION	CONTENT	FROM	YO	SIZE	PUT IN	PULLED DUT	
rannanan	2011211	<del> </del>	1	8-5/8"	306	None	
		<del></del>	·				
	·		-				
			<del>                                     </del>			,	
<u> </u>	_					-	
			1	ľ			
<del></del>							
at 300 ft. ar rotary mud fr cemented to c	with heavy rond cemented with 300 ft. to cellar with 1 rations accommon truck through	ith 35 sa b 40 ft. 5 sacks c	cks cem Set so ement, tilizin	ent. Fil lid plug 5 sacks o	led hole at 40 ft ement in	with heavy . and rat hole.	
	<del> –.</del>				-25-		
			U. 111 '				
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	<del></del>	<u> </u>					
	(If addition	al description is nec	essary, use BACF	of this sheet)			
ame of Plugging Contractor	Halliburton S	ervices _					
ddress	10 Union Cen	ter Bldg.	<u>, Wichi</u>	ta, Kansa	s 67202		
FATE OF Kansas  Dean Britting ell, being first duly swom on or pove described well as filed and	g. Agent ath, says: That I have b	mowledge of the	MANAYA of facts, statem	owner)XXX6WX ents, and matter		of the above-described ned and the log of the	
OTNR		(Signature)	10.61	L JUZ	wy	<del></del>	
11.6		2	00 No. 1	Main. Wic	hita, Ka	nsas 67202	
11111111111111111111111111111111111111					Address)		
SUBSCRIBED AND SWORM TO	before me this 20th	day of	Januar	ry	, 19_	<u>77</u>	
		- <del>-</del>	C	1 1.10	<i>l</i>		
C. J. C.K. L. G. Street			Elsie W	111ison -	loon _		
dy commission expires ""June	30. 1978	•	nabae W.			Notary Public.	

KANSAS GEOLOGICAL SOCIETY BUILDING

508 EAST MURDOCK - WICHITA, KANSAS

COMPANY E. L. Brooks

sec. 1 7.245 R. 22W LOG. S/2 SE/4 SW/4

Hall

0

2

3

1400

1500

NO.

COUNTY Hodgeman

TOTAL DEPTH 4,6901 comm. Decopper 15, 1976 comp. December 27, 1976 SHOT OR TREATED CONTRACTOR H=30, Inc. ISSUED January 20, 1977

KANSAS

CASING

20 B-5/8" 306' cemented w/250 sxs cement ELEVATION 2,326' KB 15 12 PRODUCTION 13

FIGURES INDICATE BOTTOM OF FORMATIONS Shale 307"

1,433 Sand and Shale -

Anhydrite \_\_\_\_ . 1,441

Shale . 2,318'

Lime and Shale 3,948

Lime 4,690

Rotary Total Depth 4,6901

> I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

> > H-30, INC.

Lan Britting

State of Kansas

85: County of Sedgwick

Subscribed and Sworn to before me a Notary

" Public in and for said county and state this 20th. day of January, 1977.

"(My Commission Expires:

June 30, 1978