

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY EDWARDS SEC. 31 TWP. 24 RGE. 17 XR/W
Location as in quarters or footage from lines:
SE SW NW/4

Locate Well
correctly on above
Section Platt.

Lease Owner Falcon Exploration Inc.
Lease Name Lucile Well No. 1
Office Address 1531 KSB Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry
Date Well Completed 01/31/84
Application for plugging filed 1/31/84
Plugging commenced 1/31/84
Plugging completed 1/31/84
Reason for abandonment of well or producing formation Dry & Abandoned

Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Steve Durrant
Producing formation _____ Depth to top _____ bottom _____ T.D. 4635

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	364'	-0-

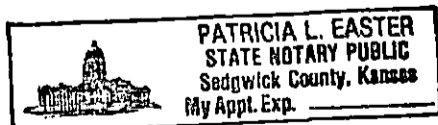
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged hole @ 1200' w/50 sx. cement
720' w/50 sx. cement
390' w/40 sx. cement
40' w/10 sx. cement
10 sx. in Rathole
60-40 Pozmix, 2% Gel, 3% CC.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor The Buie Co., Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Micheal S. Mitchell (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) W. S. W. [Signature]
1531 KSB Bldg., Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of Feb., 19 84

Patricia L. Easter
Notary Public.

My Commission expires: October 5, 1987

RECEIVED
STATE CORPORATION COMMISSION

FEB 13 1984

CONSERVATION DIVISION
Wichita, Kansas