544N

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Leliver Report to: Cosservation Division State Corporation Commission

WELL PLUGGING RECORD

212 North Market; Insurance Bldg. Wichita, Kansas	Staffo	rd	Coun	ty. Sec. 27	rwp. 24 Rge	<u>12 (¥) W (w)</u>	
NORTH	Location as "NE	E/CNW&SW&" o	r footage fr	om lines C S	<u>ENW NW</u>		
	Lease Owner Cooperative Refinery Association Lease Name Byer "B" Well No. 4						
iiiii	•	fice Address Drawer C - Great Bend, Kansas					
	————— Character of Well (completed as Oil, Gas or Dry Hole) Salt Water Dispos					er Disposal	
f i	Date well comp		ruary 2	23		19 53	
	Application for					<u> 19 61</u>	
	Application for 1			<u> </u>			
	Plugging comme		<u>y 26</u>			19 <u>61</u>	
l <u>i </u>	Plugging comple					<u> </u>	
<u> -</u>	Reason for aban did not	donment of well	or producir		•	il wells,	
	1		-	'			
	If a producing well is abandoned, date of last production						
Locate well correctly on above Section Plat	menced?		— Conser	vacion Division		tore brogging was com-	
Name of Conservation Agent who supe			nk Broa	adfoot			
Producing formation					Total Depth of	F Well 4476 Feet	
how depth and thickness of all water,				•	-		
OU CAS OF WATER DECORD	né					GLEING BEGOND	
OIL, GAS OR WATER RECORD			=	 		CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
·	·			8-5/8	309		
		,	-	5-1/2	4127	1881'	
·			 -		-		
		,		+			
		· -			·		
			i	 	 		
				 	 		
rock. Pump out cell	k bridge, d	hole. Mu k bridge ump 10 sa	ad to 2 270° t ax ceme	270', hau to 260'.	<u>l cement</u>	sax cement,	
approved by bodge in	ugger rian	K DI CAGIC	JO 0 •	K	· sa		
	-			STATE	SCE		
	COMPORATE OF THE PROPERTY OF T						
					A. Tory Co	OMIL	
				Carre	MUGg	MANSION	
<u> </u>	SONSES 15.						
	CONSERVATION DIVISION 8-9-4						
						<u> </u>	
					 -		
	(If additional	description is neces	sary, use BAC	K of this sheet)		,	
C+ 5	mstock Casi:		ng .Comp	any			
AddressSua	fford, Kans	as					
tate of <u>Kansas</u>	, cou	NTY OF	Barto	n	_, SS.		
Jim_Robinson	<u>!</u>	(e	mployee of	owner) or (own	ner or operator)	of the above-described	
vell, being first duly sworn on oath, s					rs herein contai	ined and the log of the	
bove-described well as filed and that	the same are true and	d correct. So h	elp me God	l	n :		
		(Signature)	Withy	. Kol	unau.		
			יים מסוגומים	C - Grea	t Rend 1	Kansas	
	٠ هـ	_		· 	(Address)	<u>-</u>	
Subscribed and Sworn to before	re me this8t]	hday of_	Augu	<u>st</u>	, 19 <mark>.</mark>	<u>61</u>	
			12.0	1	M		
My commission expires April 4.	1964		- Our	The state of the s	" " Frether	Notary Public.	
1y commission expires APLAL 4.	<u> 794</u>						
•					,		

Byer "B" #H

Owner: Cooperative Refinery Association

Contractor: Edwards Drilling Company

Commenced: 2-6-53 Completed: 2-23-53 C-SE-NW-NH

27-21-12W Stafford County, Kansas

Casing Record: 8-5/8" @ 3091

w/ 200 sx.

54" 0 4127 w/ 125 sx.

Elevation: 1874 D.F.

Formation .		From	<u>To</u>
Shale		0	120
Idme, Shele Sand		120 180	180 250
Shale & Red Rock Line		250 690	690 715
Shale & Shells Sandy Shale		715 1065	1065 1250
Salt		1250	nioo .
Shale w/ lime stks.		1100 1620	1620 21,15
Line (shale stks)		2115 2510	251.0 2527
Cherty Lime Lime		2527 2625	2625 2670
Cherty Line Line (shale stks)		2670 2685	2685STATE CORPORATION OF THE STATE CORPORATION OF THE CORPORATION OF THE STATE OF T
Shale		2725	2770 COM: D
Shaley Lime stks		2770 2910	2770 2910 AUG 9 3010 3010 3010 3015 3010 3015 3016 3016 3016 3016 3016 3016 3016 3016
Shele & Line stks.		3010 3100	3215 NA
Idme Shale		3215 3260	3340
Shale & Line atks. Brown Line & Shale		3310 3380	3380 3440
Lime Shale		3140 3145	31115 3511 ₁
Line & Shale		351/1. 3020	3820 381,5
Shale Shale		3845	3919
Lime		3919 3950	3 950 3 995
Lime (streaks of cher Shale	70)	3995 4063	1063 1067
Sand Line		1087 11113	1113 - Top Hib
RTD		1166	
		7874.	550
(State of Konsas)			

I hereby certify that the above is a true and correct copy of the log on the Byer "B" #4 well, located C-SE-NW-NW of Section 27-24-124, Stafford County, Kansas.

Subscribed and sworn to before me this J/day of march 1953.

My commission expires: 2.20-57

(County of Barton