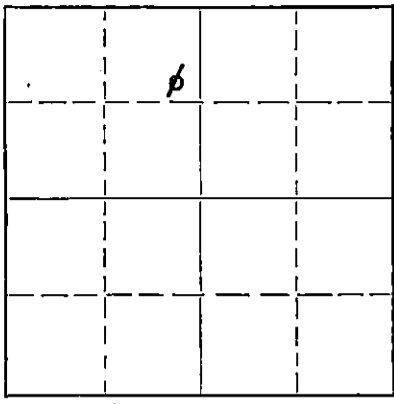


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

Reno County, Sec. 3 Twp. 24S Rge. 4 (E) 4 (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines C SE NE NW
Lease Owner Gulf Oil Corporation
Lease Name J. Myers Well No. 2
Office Address P. O. Box 661, Tulsa, 2, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed j June 17, 1952
Application for plugging filed April 29, 1952
Application for plugging approved April 29, 1952
Plugging commenced May 8, 1952
Plugging completed May 17, 1952
Reason for abandonment of well or producing formation Not economical to Produce.
If a producing well is abandoned, date of last production 4-9 1952
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes
Name of Conservation Agent who supervised plugging of this well Mr. Ruel Durkee
Producing formation Hunton Lime Depth to top 3595' Bottom Total Depth of Well 3604' Feet



Locate well correctly on above Section Plat

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				16" OD	235'	0'
				7" OD	3596'	1623'
				5 $\frac{1}{2}$ " OD	610'	610'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Flipped 7" OD at 1620' and recovered. Mudded hole to 290'. Set rock bridge to 275' and dumped 40 sacks of cement. Mudded to 15' and capped with 10 sacks of cement.

5-22-52

RECEIVED
STATE CORPORATION COMMISSION
MAY 22 1952
CONSERVATION
DIVISION

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Morgan Well Plugging Service
Address 102 West 18th Street, Hutchinson, Kansas

STATE OF Kansas, COUNTY OF Rice, SS.
H. H. Wright (employee of owner) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *H. H. Wright*
P. O. Box 544, Chase, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of May, 1952
M. C. Council
Notary Public.

My commission expires April 14, 1956 28-8390-s 6-51-20M

PLUGGING
FILE REC 3 T 24 R 40
BOOK PAGE 17 LINE 18

WELL NO. 2 LEASE John Myers COMPANY Gulf Oil Corporation A.F.E. K-2026
 DATE—DRILLING BEGAN 5-15-35 WELL COMPLETED 6-17-35 FIRST PRODUCTION 6-15-35
 SAND RECORD Hunton Lime 3595'-3603' TOTAL DEPTH 3603'
 INITIAL PRODUCTION "P" 1981 oil, No water per day - 7/16" choke

CASING RECORD

SIZE	WEIGHT	THD.	CLASS	MAKE	SET AT DEPTH	SACKS CEMENT	LBS. CAL. CHLO.	PULLED	LEFT IN
15 1/2"	70	*	SH	LW	235'	250	600		235'
8-5/8"	24	10	SH	**	3596'	80			3596'
* 3 jts. 10 thd.									
9 jts. 8 thd.									
**30 jts. LW									
83 jts. Smls.									

S-3 T-24S R-4W

			Center
		o	SE
			NE
			NW
			Reno
			County
			Kansas

ELEVATION— 1471'

RECEIVED
 STATE CORPORATION COMMISSION
 ADDITIONAL
 CONSERVATION DIVISION
 Wichita, Kansas

PLUGGING
 FILE SEC 3 T 24 R 4W
 BOOK PAGE 12 LINE 18

<u>FORMATION RECORD</u>	<u>FROM</u>	<u>TO:</u>
surface	0'	15'
sand & shale		78
sand		165
shale & shells		1180
red bed		1195
shale & shells		1350
shale		1352
shale & shells		1895
lime & shale		2105
shale & shells		2179
shale		2189
lime		2294
shale & lime shells		2338
lime		2378
hard shale		2407
shale & lime		2487
sand		2532
lime		2871
hard lime		2892
soft lime		2905
med. lime		2936
hard lime		2941
shale		2948
soft lime		2950
hard lime		2958
lime & shale		3066
shale		3194
v.c. shale		3260
lime		3263
chat		3410
chat & lime		3421
lime		3496
shale		3595
Hunton lime		3603
		TOTAL DEPTH

RECEIVED
 SURETY CORPORATION